



Naaman is cleansed of leprosy.

July 7, 2019 10:30 am

Fourth Sunday after Pentecost

The Iona Community: Sanctus & Agnus "St. Bride"
Blue Hymn Books – Common Praise (CP)

We are delighted that you are with us for worship today. If you are new to the Cathedral and would like to be contacted, please fill out the blue and white card in the pew. You may place it on the Offertory plate or give it to either of the clergy. Please stay for refreshments (Fair Trade coffee) after the service. Every person who is baptized is invited to the Lord's Table to receive Holy Communion with us. Gluten-free wafers are available. Please ask at the altar rail. We also ask that you refrain from dipping your wafers into the wine. All people are welcome to come to the altar at the time of communion for a prayer of blessing; please cross your arms to indicate this.

CHORAL EUCHARIST – p. 185, BAS

Celebrant: The Very Rev. Donald Davidson

Preacher: The Rev. John Bell

Gospeller: Rev. Don Goodwin, Honorary Associate

**Prelude: Ich ruf zu dir, Herr Jesu Christ
& Wer nur den lieben Gott lasst walten**

J.S. Bach

J.S. Bach

Welcome and Announcements:

Dean Don Davidson

Opening Hymn: CP385 Worship the Lord in the beauty of holiness

(Üttingen)

The Gathering of the Community

All stand.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,

ALL to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God (CP686)

ALL Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant Healing God, like your prophet Elisha and the seventy disciples, make us agents of your transforming power and heralds of your reign of justice and peace, so that all may know the wholeness you

bring through Jesus Christ our Lord.

ALL Amen

The people are seated for the Children's Focus and Proclamation of the Word.

The Children's Focus

Dean Don Davidson

The children leave afterwards for Children's Church.

The Proclamation of the Word

A Reading from the Second Book of Kings 5:1-14

Miles O'Reilly

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my LORD were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his LORD just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Parpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said

to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader The word of the Lord

PEOPLE Thanks be to God

Psalm 30



¹ I will exalt you, O LORD, because you have lifted me up * and have not let my enemies triumph over me.

² LORD my God, I cried out to you, * and you restored me to health.

³ You brought me up, O LORD, from the dead; * you restored my life as I was going down to the grave.

⁴ Sing to the LORD, you servants of his; * give thanks for the remembrance of his holiness.

⁵ For his wrath endures but the twinkling of an eye, * his favour for a lifetime.

⁶ Weeping may spend the night, * but joy comes in the morning.

⁷ While I felt secure, I said, "I shall never be disturbed. * You, LORD, with your favour, made me as strong as the mountains."

⁸ Then you hid your face, * and I was filled with fear.

⁹ I cried to you, O LORD; * I pleaded with the LORD, saying,

¹⁰ "What profit is there in my blood, if I go down to the Pit? * will the dust praise you or declare your faithfulness?"

¹¹ Hear, O LORD, and have mercy upon me; * O LORD, be my helper."

¹² You have turned my wailing into dancing; * you have put off my sack-cloth and clothed me with joy.

¹³ Therefore my heart sings to you without ceasing; * O LORD my God, I will give you thanks for ever.

A Reading from the Letter of Paul to the Galatians 6:7-16

Miles O'Reilly

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if

we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord

PEOPLE Thanks be to God

Please stand to sing and remain standing, and turn to face the Gospel reader.

Sequence Hymn: CP292 We cannot measure how you heal

(Ye Banks and Braes)

Gospeller The Lord be with you

Deacon Don Goodwin

PEOPLE And also with you

Gospeller The Holy Gospel of our Lord Jesus Christ According to Luke

PEOPLE Glory to you, Lord Jesus Christ

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet,

we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Gospeller The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ

Gospel Acclamation (All) CP715 Alleluia.

The people are seated at the invitation of the preacher.

The Sermon

Rev. John Bell

The Nicene Creed

Celebrant Let us confess our faith, as we say,

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Sarah Earl

Personal requests may be placed in the prayer basket on the altar for this Sunday. For continuing prayers, names may be left at the office for the Prayer Fellowship. The people may stand, sit, or kneel as they are able.

The World and Environment: For the world's needs this week, the environment, and the just and proper use of resources; for healing and right dealings with Aboriginal and First Nations people; for peace in our world and in our country.

Anglican Cycle of Prayer: Pray for the Anglican Church of Papua New Guinea, The Most Rev. Allan Migi, Archbishop of Papua New Guinea.

Diocese: Pray for Michael our Bishop, Anne our Metropolitan, Fred our Primate; pray for the Parish of St. Alban's, Odessa, the Rev. Noel Henry, and their congregation; pray for the nominees for Primacy of the Anglican Church of Canada.

Interfaith: For all who seek after God and a holy life of justice, peace, and love.

Community: St. Mark's Lutheran Church, Pastor Steve Hoffard.

Parish: Pray for Outreach St. George's Kingston, Peter Gower and Aveleigh Kyle, co-ordinators; and we pray for the following households: Beverley Coles, Roy & Margaret Conacher, Justin & Julia Connidas, and their families.

Prayer List: For the Very Rev. Sharon Murdoch; the Rev. Canon Alex Wakeling; Terry; Patricia Hatt; Bishop John Chapman; Heather Bonham; Kathy Worton; Patricia Dennis; Helmut Binhammer; for those on our prayer chain; for all those serving in the Canadian Forces at home and overseas; and for those facing medical procedures.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

ALL we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

ALL Amen.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

PEOPLE And also with you.

The members of the community greet one another in the name of the Lord.

Offertory Hymn: CP310 Sing praise to God who reigns above

(Mit Freuden zart)

The Celebration of the Eucharist

The Prayer over the gifts

Celebrant God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ.

ALL Amen.

The Great Thanksgiving - Eucharistic Prayer 1

All stand, as able, and the Celebrant addresses the people.

Celebrant The Lord be with you.

PEOPLE And also with you.

Celebrant Lift up your hearts.

PEOPLE We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

PEOPLE It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

ALL Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The people may stand, sit, or kneel as they are able.

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we

proclaim the mystery of faith.

ALL Christ has died. Christ is risen. Christ will come again.

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

ALL Amen.

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

ALL Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Silence is kept.

The Breaking of the Bread

The celebrant breaks the consecrated bread.

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

ALL Taste and see that the Lord is good; happy are they who trust in him!

The Communion

All who are baptized are welcome at the Lord's Table. Please cross your arms if you do not wish to drink from the common cup. All are welcome to come for a blessing. Gluten-free wafers are available – please ask at the Communion rail.

Celebrant The gifts of God for the People of God.

PEOPLE Thanks be to God.

Agnus Dei (Choir)

Lamb of God, you take away the sin of the world. Have mercy on us.

Lamb of God, you take away the sin of the world. Have mercy on us.

Lamb of God, you take away the sin of the world. Grant us your peace.

The Celebrant and people then receive communion.

Communion Hymn: CP537 In the cross of Christ I glory (Cross of Jesus)

Motet: Turn thy face from my sins Thomas Attwood (NCAB 512)

Turn thy face from my sins, and put out all my misdeeds. Make me a clean heart, O God, and renew a right spirit within me. Cast me not away from thy presence, and take not thy Holy Spirit from me.

Prayer after Communion

Celebrant Let us pray.

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord.

ALL Amen

Doxology & Blessing

Celebrant Glory to God,

ALL whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Closing Hymn: CP433 Lord, you give the great commission (Abbot's Leigh)

Dismissal

Celebrant Go in peace to love and serve the Lord.

PEOPLE Thanks be to God.

Postlude: In dir ist freude [In you is gladness]

J.S. Bach

The flowers on the High Altar are given to the Glory of God and in celebration of his 88th birthday, from Carl Redmond.

**Readings for Sunday, July 14, Fifth Sunday after Pentecost:
Amos 7:7-17, Psalm 82, Colossians 1:1-14, Luke 10:25-37**

St. George's Dean and Rector:

The Very Reverend Don Davidson

Dean's Warden: Harold Redekopp

People's Warden: Tony Ashworth

Deputy Warden: Laurel Dempsey

Verger: Jane Kirkpatrick

Music Director: Michael Capon

Music Assistant: Brad Barbeau

*Our calendar of events for the coming month
can be found at the entrances to the Cathedral.*

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