



# **Third Sunday after Pentecost**

## **June 30, 2019      10:30 – Welcome**

*David Hurd: New Plainsong Mass (Congregational, CP686, 689, 690)  
Blue Hymn Books – Common Praise (CP)*

We are delighted that you are with us for worship today. If you are new to the Cathedral and would like to be contacted, please fill out the blue and white card in the pew. You may place it on the Offertory plate or give it to either of the clergy. Please stay for refreshments (Fair Trade coffee) after the service. Every person who is baptized is invited to the Lord's Table to receive Holy Communion with us. Gluten-free wafers are available. Please ask at the altar rail. We also ask that you refrain from dipping your wafers into the wine.

All people are welcome to come to the altar at the time of communion for a prayer of blessing; please cross your arms to indicate this.

# CHORAL EUCHARIST – p. 185, BAS

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**Celebrant:** The Very Reverend Donald Davidson

**Preacher:** The Venerable Dr. Robert (Bob) Hales

**Gospeller:** The Reverend Don Goodwin, Honorary Associate

**Prelude: Quiet Curve (Revised)**

**Michael Capon, Karen Holmes**

**Celebrant:** Welcome and Announcements

**Opening hymn: CP2 OMIT V.5 When morning gilds the skies**

**(Laudes Domini)**

## The Gathering of the Community

*All stand, as able.*

**Celebrant** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People** And also with you.

**Celebrant** Almighty God,

**ALL** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**Glory to God (CP686)**

**ALL** Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**The Collect of the Day**

**Celebrant** God, you set us free in Jesus Christ. Grant that we may

live gracefully in this freedom without selfishness or arrogance, becoming servants through love to the freedom of the gospel for the sake of your reign.

**ALL Amen**

*The people are seated for the Children's Focus and Proclamation of the Word.*

**The Children's Focus**

**Dean Don Davidson**

*The children leave afterward for Children's Church.*

## **The Proclamation of the Word**

**A Reading from the Second Book of Kings 2:1-2, 6-14**

**Ruth Oliver**

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

**Reader:** The word of the Lord

**People:** Thanks be to God

### Psalm 77



<sup>1</sup> I will cry aloud to God; \* I will cry aloud, and he will hear me.

<sup>2</sup> In the day of my trouble I sought the Lord; \* my hands were stretched out by night and did not tire; I refused to be comforted.

<sup>11</sup> I will remember the works of the Lord, \* and call to mind your wonders of old time.

<sup>12</sup> I will meditate on all your acts \* and ponder your mighty deeds.

<sup>13</sup> Your way, O God, is holy; \* who is so great a god as our God?

<sup>14</sup> You are the God who works wonders \* and have declared your power among the peoples.

<sup>15</sup> By your strength you have redeemed your people, \* the children of Jacob and Joseph.

<sup>16</sup> The waters saw you, O God; the waters saw you and trembled; \* the very depths were shaken.

<sup>17</sup> The clouds poured out water; the skies thundered; \* your arrows flashed to and fro;

<sup>18</sup> The sound of your thunder was in the whirlwind; your lightnings lit up the world; \* the earth trembled and shook.

<sup>19</sup> Your way was in the sea, and your paths in the great waters, \* yet your footsteps were not seen.

<sup>20</sup> You led your people like a flock \* by the hand of Moses and Aaron.

## **A Reading from the Letter of Paul to the Galatians 5:1,13-25**

**Ruth Oliver**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

**Reader:** The Word of the Lord

**People:** Thanks be to God

*Please stand to sing and remain standing, and turn to face the Gospel reader.*

### **Sequence Hymn: CP543 Unto the hills (Sandon)**

**Gospeller** The Lord be with you

**Rev. Don Goodwin**

**People** And also with you

**Gospeller** The Holy Gospel of our Lord Jesus Christ According to Luke

**People** Glory to you, Lord Jesus Christ

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their

way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

**Gospeller** The Gospel of Christ

**People Praise to you, Lord Jesus Christ**

**Gospel Acclamation (CP715) Alleluia.**

*The people are seated at the invitation of the preacher.*

**The Sermon**

**Archdeacon Bob Hales**

## **The Nicene Creed**

**Celebrant** Let us confess our faith, as we say,

**ALL** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no

**end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

**Intercessor**

**Laurel Dempsey**

*Personal requests may be placed in the prayer basket on the altar for this Sunday. For continuing prayers, names may be left at the office for the Prayer Fellowship. The people may stand, sit, or kneel as able.*

**The World and Environment:** For the world's needs this week, the environment, and the just and proper use of resources; for healing and right dealings with Aboriginal and First Nations people; for peace in our world and in our country.

**Anglican Cycle of Prayer:** Pray for the United Church of Pakistan The Most Rev. Humphrey Peters, Bishop of Peshawar & Moderator of the Church of Pakistan.

**Diocese:** Pray for Michael our Bishop, Anne our Metropolitan, Fred our Primate, and Justin Archbishop of Canterbury; pray for the Parish of North Hastings, the Rev. Darlene Cunliffe, and their congregation.

**Interfaith:** For all who seek after God and a holy life of justice, peace, and love.

**Community:** St. Andrew's Presbyterian Church, Rev. Dr. Andrew Johnson, and their congregation.

**Parish:** Pray for St. George's Lay Ministers of Communion, Peter Gower, co-ordinator; and we pray for the following households: Neil Henry & Annmarie Clarke, Harry & Gill Cleghorn, Todd Cole, and their families.

**Prayer List:** For the Rev. Canon Alex Wakeling; the Very Rev. Sharon Murdoch; Terry; Patricia Hatt; Margaret Moore O'Meara; Kathy Worton; Patricia Dennis; the family of David & Giselle Cotton; for those on our prayer chain; for all those serving in the Canadian Forces at home and overseas; and for those facing medical procedures.

***Pray for the repose of the soul of Makram Farag.***

## Confession and Absolution

**Celebrant** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

**Celebrant** Most merciful God,

**ALL** we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

**Celebrant** Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**ALL** Amen.

## The Peace

*All stand, as able.*

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

*The members of the community, ministers and people greet one another in the name of the Lord.*

**Offertory Hymn: CP482 OMIT V.3 Come and journey with a Saviour**  
(Beach Spring)

## Celebration of the Eucharist

### The Prayer over the gifts

**Celebrant** God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

**ALL** Amen.

## The Great Thanksgiving – Eucharistic Prayer 6

*All stand, as able, and the Celebrant addresses the people.*

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

**Celebrant** It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing,

**ALL CP689 Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**Celebrant** We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those

who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**ALL We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

**Celebrant** Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**People Amen**

**Celebrant** And now, as our Saviour Christ has taught us, we are bold to say,

**ALL** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

**Celebrant** "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**ALL** Taste and see that the Lord is good; happy are they who trust in him!

## **The Communion**

*All those who are baptized are welcome at the Lord's Table. Please cross your arms if you do not wish to drink from the common cup. All are very welcome to come for a blessing. Gluten-free wafers are available – please ask at the Communion rail.*

**Celebrant** The gifts of God for the People of God.

**People Thanks be to God.**

### **Agnus Dei CP690 (All)**

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

### **Communion Hymn: CP337 God, your glorious presence (Arnsberg)**

### **Motet: Cantate Domino**

**Giuseppe Pitoni (NCAB 92)**

Sing to the Lord a new song, praise him in his holy church. Let Israel praise him who made her, and the sons of Zion be joyful in their king.

### **Prayer after Communion**

**Celebrant** God of power, we are nourished by the riches of your grace.

Raise us to new life in your Son Jesus Christ and fit us for his eternal

kingdom, that all the world may call him Lord. We ask this in his name.

**ALL** Amen.

## Doxology & Blessing

**Celebrant** Glory to God,

**ALL** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.

**Celebrant** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**ALL** Amen.

**Closing Hymn: CP40 O spirit of the living God (Wareham)**

## Dismissal

**Celebrant** Go in peace to love and serve the Lord.

**People** Thanks be to God.

**Postlude: A Trumpet Whimsy**

**Michael Capon**

**The flowers on the High Altar are given to the glory of God  
and in loving memory of Donald M. Davidson,  
from his son, Dean Don Davidson.**

**Readings for Sunday, July 7, Fourth after Pentecost:  
2 Kings 5:1-14, Psalm 30, Galatians 6:7-16, Luke 10:1-11, 16-20**

*Our calendar of events for the coming month  
can be found at the entrances to the Cathedral.*

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