



Dove, Pablo Picasso, Print, #9, Tate Gallery, UK

Day of Pentecost

June 9, 2019

8:00 – Welcome

Celebrant: The Very Rev. Donald Davidson

Preacher: Eric Friesen

Reader: Lynn Wilson

Greeter: Susan Kilpatrick

Server: Neil-Henry Clarke

The Collect of the Day

Almighty and ever living God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

A Reading from the Book of Genesis 11:1-9

Lynn Wilson

Now the whole earth had one language and the same words. And as they migrated from the east they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth."

The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

These are the descendants of Shem. When Shem was one hundred years old, he became the father of Arpachshad two years after the flood; and Shem lived after the birth of Arpachshad five hundred years, and had other sons and daughters.

Reader: The word of the Lord

People: Thanks be to God

Psalm 104:25-36

²⁵ Lord, how manifold are thy works! / in wisdom hast thou made them all; the earth is full of thy creatures.

²⁶ So is the great and wide sea also / wherein are things creeping innumerable, both small and great beasts.

²⁷ There go the ships; and there is Leviathan / whom thou hast formed to take his pastime therein.

²⁸ These wait all upon thee / that thou mayest give them meat in due season.

²⁹ When thou givest it to them they gather it / and when thou openest thy hand they are filled with good.

³⁰ When thou hidest thy face they are troubled / when thou takest away their breath they die, and are turned again to their dust.

³¹ When thou lettest thy breath go forth they are made / and thou renewest the face of the earth.

³² Let the glorious majesty of the Lord endure for ever / let the Lord rejoice in his works.

³³ The earth shall tremble at the look of him / if he do but touch the hills they shall smoke.

³⁴ I will sing unto the Lord as long as I live / I will praise my God while I have my being.

³⁵ And so shall my words please him / my joy shall be in the Lord.

³⁶ Praise thou the Lord, O my soul / Praise the Lord.

A Reading from the Book of the Acts of the Apostles 2:1-21 Lynn Wilson

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in

the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader: The Word of the Lord

People: Thanks be to God

Please stand for the Gospel.

Gospeller The Lord be with you

People And with thy spirit

The holy Gospel of our Lord Jesus Christ according to John.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

Gospeller The Gospel of Christ

People Praise be to Thee, O Christ

The Sermon: A Pentecost Parable

Eric Friesen

Readings for Sunday, June 16, Trinity Sunday:

Proverbs 8:1-4,22-31, Psalm 8, Romans 5:1-5, John 16:12-15