



February 2, 2020 10:30am
Candlemas
Welcome



Setting: Communion Service in F; Harold Darke (Choral) Red Hymn Books – Ancient & Modern (AM)

We are delighted that you are with us for worship today. If you are new to the Cathedral and would like to be contacted, please fill out the blue and white card in the pew. You may place it on the Offertory plate or give it to the clergy. Please stay for refreshments (Fair Trade coffee) after the service. Every person who is baptized is invited to the Lord's Table to receive Holy Communion with us. Gluten-free wafers are available; please ask at the altar rail. We also ask that you refrain from dipping your wafers into the wine. All people are welcome to come to the altar at the time of communion. Cross your arms to indicate a prayer of blessing if you do not wish to receive Communion.

CHORAL EUCHARIST – p. 230, BAS

Celebrant: The Reverend Peter Case

Preacher: The Reverend Dr. Stan Lucyk

Gospeller: The Reverend Don Goodwin, Honorary Associate

Prelude: Lullaby; Louis Vierne

Welcome and Announcements

The Very Rev. Donald Davidson

Opening Hymn: AM101 O worship the King

The Gathering of the Community

All stand.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And with thy spirit.

Celebrant Almighty God,

(All) unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

(All) Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (choir)

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in Excelsis

Celebrant Glory be to God on high,

(All) and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant Let us pray,

God our deliverer, you call us to walk humbly with you. When we are foolish, be our wisdom; when we are weak, be our strength; so that, as we learn to do justice and to love mercy, your rule may come to us as a blessing.

(All) Amen

The Children's Focus

Dean Don Davidson

The children leave afterwards for Children's Church

The Proclamation of the Word

A Reading from the Book of the Prophecies of Micah 6:1-8

Theo Bruce

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD."

"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O

mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader: The word of the Lord

People: Thanks be to God

Psalm 15 (Chant by F.R.C. Clarke)

1 Lord, who shall dwell in thy tabernacle? or who shall rest up on thy holy hill?

2 Even he that leadeth an uncorrupt life, and doeth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil to his neighbour, and hath not slandered his neighbour.

4 He in whose eyes an ungodly man is despised, but he maketh much of them that fear the Lord.

5 He that sweareth unto his neighbour, and disappointeth him not, though it were to his own hindrance.

6 He that hath not given his money upon usury, nor taken a bribe against the innocent.

7 Whoso doeth these things shall never fall.

A Reading from the First Letter of Paul to the Corinthians 1:18-31

Theo Bruce

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader: The Word of the Lord

People: Thanks be to God

Please stand to sing and remain standing, and turn to face the Gospel reader.

Sequence Hymn: AM238 Blest are the pure in heart

Gospeller The Lord be with you

The Rev. Don Goodwin

People And with thy spirit

Gospeller The Holy Gospel of our Lord Jesus Christ According to Matthew 5:1-12

People **Glory be to Thee, O Lord**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Gospeller The Gospel of Christ

People **Praise be to Thee, O Christ**

Gospel Acclamation: CP715 Alleluia.

The people are seated at the invitation of the preacher.

The Sermon:

The Rev Dr. Stan Lucyk

The Nicene Creed

The people are invited to stand as they are able.

(All) I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was

incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Patricia Knox-Leet

The people may stand, sit, or kneel as they are able.

The World and Environment: For the world's needs this week, the environment, and the just and proper use of resources; for healing and right dealings with Aboriginal and First Nations people; for peace in our world and in our country.

Anglican Cycle of Prayer: Pray for the Anglican Church of Burundi, The Most Rev. Martin Nyaboho.

Diocese: Pray for Michael our Bishop, Anne our Metropolitan, Linda our Primate, and Justin Archbishop of Canterbury; pray for the Parish of St. James, Kingston, The Rev Canon Andrew Chisholm, The Rev Sharon Dunlop, and The Rev Lisa Chisholm-Smith and their congregation.

Interfaith: For all who seek after God and a holy life of justice, peace, and love.

Community: Crossroads United Church, Rev Judith Evenden

Parish: Pray for St. George's Lay Ministers, Peter Gower coordinator and all team members; and we pray for the following households: Jennifer Hinch, Brian Hinchey, Barbara Hooper, Barbara Hoppe, and their families.

Personal requests may be placed in the prayer basket on the altar for this Sunday. For continuing prayers, names may be left at the office for the Prayer Fellowship.

Prayer List: for the Very Rev. Sharon Murdoch; the Ven. Michael Caswell; Vilma Gordon; John Bate; Lynda Redmond; Kathy Worton; Alethea; Kathy Anderson; Ayda Papazyan; John Weatherall; Dee Padfield; George Turcotte; Veronica Poland; Diana

Davis Duerkop; for those on our prayer chain; for all those serving in the Canadian Forces at home and overseas; and for those facing medical procedures.

Pray for the soul of : Shirley Purkis

The flowers at the high altar today are given in loving memory of our parents George and Madeline Leaman, and David and Helen McCready, and niece Pamela Brown, from Bill and Valerie McCready.

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him...

Celebrant Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

(All) **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

(All) Amen.

The Peace

All stand, and the Celebrant addresses the people.

The peace of the Lord be always with you.

People **And with thy spirit.**

The members of the community, ministers and people, may greet one another in the name of the Lord.

Offertory Hymn: AM148 OMIT V.2,4 At the name of Jesus

The Celebration of the Eucharist

The Prayer over the gifts

Celebrant Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

(All) Amen.

The Great Thanksgiving - Eucharistic Prayer A

All stand, as able, and the Celebrant addresses the people.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

(Choir) **Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.**

Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant All glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one

oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

(All) We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to say:

(All) Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into

temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Silence is kept.

The Breaking of the Bread

The celebrant breaks the consecrated bread.

(All) We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

The Communion

All those who are baptized are welcome at the Lord's Table. Please cross your arms if you do not wish to drink from the common cup. All are welcome to come for a blessing. Gluten-free wafers available – please ask at the Communion rail.

The Celebrant invites the people to share in communion and says,

The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei (Choir)

O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Celebrant and people then receive communion.

Communion Hymn: AM311 Virgin-born, we bow before thee

Motet: Nunc Dimittis in A; William Harris

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Prayer after Communion

Celebrant Let us pray.

God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever. **Amen**

Doxology and Blessing

Celebrant Glory to God,

(All) whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

Closing Hymn: AM224 Lead us, heavenly Father (Mannheim)

Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: Carillon de Westminster; Louis Vierne

Readings for Sunday, February 9, 2020, Fifth Sunday after the Epiphany

Isaiah 58:1-9a(9b-12); Psalm 112:1-9; 1 Corinthians 2:1-12 (13-16); Matthew 5:13-20

Thank you to those assisting in today's service:

Greeters/Sides people: Larry Norman, Neil Hoult, Yina Wang, Tim Chance

Servers: Derek Falkner, Carl Redmond, Judith Challis

Lay Ministers: Leigh Smith, Jean Wilson

Refreshments: Fellowship Committee members

St. George's Dean and Rector: The Very Reverend Don Davidson

Dean's Warden: Harold Redekopp **People's Warden:** Tony Ashworth

Deputy Warden: Laurel Dempsey **Verger:** Jane Kirkpatrick

Music Director: Michael Capon **Assistant Organist:** Brad Barbeau

☆ Upcoming Services ☆

Wednesday, Feb 5, 12:15 Eucharist, in the Lady Chapel

Thursday, Feb 6, 10:30 Healing Eucharist, in the Lady Chapel

Friday, Feb 7, 12:00 Coventry Litany of Reconciliation, Cathedral steps

Sunday, Feb. 9, 8:00am Holy Eucharist; **10:30am** Choral Eucharist

ANNOUNCEMENTS



Assistive Listening Devices (ALDs) are available. Please ask the sides people if you would like to use one. Look for the red lanyards.

2020 Offering Envelopes - For members who have not already collected their box of offering envelopes for 2020 please contact Marg in the church office.

Congratulations to Catherine Mora on taking her oath of Canadian Citizenship in Ottawa, on Friday, January 17, four years plus one day since she arrived with her family in Kingston. Members of her family, the St. George's Choir, and the Sponsorship Committee were all on hand to offer best wishes.

Musical Fundraising Concert, St. Mark's Barriefield – TODAY Sunday Feb. 2, 3:00 to 4:30 pm
Please join us for an afternoon of music by some of Kingston's finest! Featuring: Michael Capon – Organ, Fran Harkness – Piano, Bill Egnatoff – Flute, Trio da Capella, Mara Shaw, Tania Fifield and others! We welcome you to stay for refreshments in St. Mark's Parish Hall following the concert! A freewill offering will be collected in support of the repairs that were needed for the church organ. St. Mark's Anglican Church is located at 268 Main Street, East Kingston (Barriefield), 613-546-3386, or visit www.stmarksbarriefield.com

The Children's and Teen Choirs will sing the National Anthem at the Frontenacs hockey game at the Leon's Centre on **Monday February 17th (Family Day) at 2pm**, and you're invited! Tickets are just \$12 each (reduced from \$25), and are available following the service today or in the Cathedral Office. Come along to cheer on the Choirs and the Frontenacs!

The 2020 Floral Memorial Calendar is now at the back of the church and there is another in the church office, for any member who wishes to place memorial flowers at the altar during the year.