

Sung Eucharist

The Book of Alternative Services

18 October 2020

Twentieth Sunday after Pentecost

11:00am



Paul Gauguin - called *Aline Gauguin and one of her brothers*. 1883



St. George's Cathedral, Kingston

Setting: *Communion Service*, R.V. Williams

Prelude: *Master Tallis' Testament*, H. Howells (1892-1983)

The Gathering of the Community

All stand. The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Then may be said by the celebrant alone or with the people,

**Almighty God,
unto whom all hearts be open, all desires known,
and from whom no secrets are hid: cleanse the thoughts of
our hearts by the inspiration of thy Holy Spirit, that we
may perfectly love thee,
and worthily magnify thy holy name; through Christ our Lord.
Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
 and thou shalt love the Lord thy God with all thy heart, and with all thy
 soul, and with all thy mind, and with all thy strength.
 This is the first and great commandment. And the second is like unto it:
 thou shalt love thy neighbour as thyself. On these two commandments
 hang all the law and the prophets.

People **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Kyrie Eleison

Chorister Lord have mercy upon us, Christ have mercy upon us, Lord have mercy
 upon us.

The Collect of the Day

The celebrant shall say,

O God, whose image we bear and whose name we carry, yours is the world and all it
contains. Recall us to our true allegiance, so that above the powers and rulers of this world

you alone may claim our loyalty and love. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

The Proclamation of the Word

The Readings (Sarah Earl)

Reader A reading from the Book of Exodus 33:12-23

Moses said to the LORD, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favour in my sight.' Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The LORD said to Moses, "I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the LORD continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

At the conclusion of the passage, the reader says,

The word of the Lord.

People **Thanks be to God.**

Psalm 99

1 The LORD is King; let the peoples tremble; / he sitteth upon the cherubim; let the earth be moved.

2 The LORD is great in Sion, / and high above all the peoples.

3 Let them give thanks unto thy Name, / which is great and wonderful; for he is holy.

4 The King's power loveth judgement; thou dost establish equity: / thou dost execute judgement and righteousness in Jacob.

5 O magnify the LORD our God, / and fall down before his footstool; for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call upon his Name: / these called upon the LORD, and he heard them.

7 He spake unto them out of the cloudy pillar; / for they kept his testimonies, and the law that he gave them.

8 Thou heardest them, O LORD our God; / thou forgavest them, O God, though thou didst punish their doings.

9 O magnify the LORD our God, and worship at his holy hill; / for the LORD our God is holy.

Reader A reading from the first letter of Paul to the Thessalonians 1:1-10
Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake.

And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

At the conclusion of the passage, the reader says,

The word of the Lord.

People **Thanks be to God.**

Reader The Lord be with you.

People **And with thy spirit.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory be to thee, O Lord.**

Then the Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes

to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

The Gospel of Christ.

People Praise be to thee, O Christ.

Sermon – Eric Friesen

The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light;
very God, of very God;
begotten, not made;
being of one substance with the Father;
through whom all things were made:
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.

**I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Ruth Oliver)

Leader In peace let us pray to the Lord.

People **Lord, have mercy.**

Leader For peace from on high
and for our salvation, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the peace of the whole world,
for the welfare of the holy Church of God, and for the unity of all,
let us pray to the Lord.

People **Lord, have mercy.**

Leader For our bishops,
and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Leader For Elizabeth our Queen,
for the leaders of the nations, and for all in authority,
let us pray to the Lord.

People **Lord, have mercy.**

Leader For this city of Kingston,
for every city and community,
and for those who live in them in faith, let us pray to the Lord.

People **Lord, have mercy.**

Leader For good weather,
and for abundant harvests for all to share, let us pray to the Lord.

People **Lord, have mercy.**

Leader For those who travel by land, water, or air, for the sick and the
suffering (especially . . .) for prisoners and captives,
and for their safety, health, and salvation, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our deliverance from all affliction, strife, and need,
let us pray to the Lord.

People **Lord, have mercy.**

Leader For the absolution and remission of our sins and
offences,
let us pray to the Lord.

People **Lord, have mercy.**

Leader For all who have died (especially . . .) let us pray to the Lord.

People **Lord, have mercy.**

Leader Remembering St George, and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

People **To thee, O Lord.**

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt hear their requests: fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting; for thou, Father, art good and loving, and we glorify thee through thy Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

People **Amen.**

Confession and Absolution

A confession of sin may be made here if a penitential rite has not been used earlier, or if penitential intercessions were not used in the Prayers of the People. The celebrant or other person may say one or more of the following:

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you.
Matthew 1.28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

Then shall be said:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

Silence is kept. The celebrant and people say together,

Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord.

Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn (please stay seated while the Choristers sing)

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.

2

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
Thy justice, like mountains high soaring above
Thy clouds which are fountains of goodness and love.

3

To all life thou givest--to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish like leaves on the tree,
Then wither and perish--but naught changeth thee.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All praise we would render; O help us to see
'Tis only the splendour of light hideth thee.

St Denio

Welsh hymn melody, in J. Robert's

Caniadau y Cyssegr, 1839

W. C. Smith 1824-1908

The Celebration of the Eucharist

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Here follows the Proper Preface

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Chorister Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying,
"Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee,
Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the
glory, for ever and ever. Amen.**

Silence

The Breaking of the Bread

Then the celebrant breaks the consecrated bread. Then may be said,

All We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

Agnus Dei

Chorister O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

The celebrant and people receive the communion in one kind only. At the distribution the minister says to each communicant,

The body of our Lord Jesus Christ, which was given for thee (preserve thy body and soul unto everlasting life: take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving).

The communicant responds each time, Amen.

Prayer after Communion

Celebrant Let us pray.

All Almighty and everliving God, We most heartily thank thee That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, Yet we beseech thee to accept this our bounden duty and service, Not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

The celebrant may bless the people.

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

Dismissal

The celebrant may bless the people. The deacon, or other leader, dismisses the people, saying in these or similar words,

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: *Litanies*, J. Alain (1911-40)

Interim Dean: The Ven. David Selzer
Interim Director of Music: Brad Barbeau
Choristers: Katriona Lane, George Turcotte

Prayer List: The Very Rev Sharon Murdoch, Rev Don Goodwin, John Bate, Kathy Anderson, Bishop Peter Mason, Anne Kirkpatrick, John Weatherall, Jann Van Vugt, Sandy, Jason, Allie and Dev Kauenhofen, Paul Robertson, Beverley Davis and family, Eric Friesen and family for the loss of his brother Tim Friesen.

The flowers at the High Altar today are given to the glory of God in loving memory of Lynda Redmond 1948-2020 and thankful for our time together.

We are delighted that you are with us for worship today.

Every person who is baptized is invited to the Lord's Table to receive Holy Communion with us. Gluten-free wafers are available. All people are welcome to come forward at the time of Communion. Please cross your arms to indicate a prayer of blessing if you do not wish to receive Communion.

Receiving Communion during pandemic: To receive Communion please line up in single file down the center aisle while practicing social distancing. Approach the Clergy with your mask on and arms fully outstretched hands together. You will receive a wafer only. Immediately step aside, move your mask, consume the wafer and return to your pew using a side aisle.

Parish Cycle of Prayer: Pray for St. George's Cathedral Tour Guides, Mike Bowen coordinator and all who assist; and we pray for the following households: Jane Baldwin, Brenda Ballantyne, Dr Greg Baran, and their families.

ANNOUNCEMENTS

Tickets: If you have an email address, we recommend parishioners please register themselves with **Eventbrite** (<http://bit.ly/SGCTickets>); there is a video on our YouTube channel (<http://bit.ly/SGCKingston>) that provides a walkthrough of the process if you need assistance. If you do not have a computer or email address please call the parish office at 613-548-4617 to reserve a space for the coming Sunday. Please make every effort to register by Thursday in the week. Thank you!

Today, October 18, 3:00pm Evensong, in honour of St. Luke's Day. Please visit the Cathedral's YouTube channel to view this service.

Tuesday October 20, 7:00pm Parish Council meeting via Zoom

Wednesday October 21, 12:15 Holy Eucharist, in Lady Chapel

Thursday October 22, 10:30am Healing Service, in Lady Chapel

Friday, October 23, 12:15pm Litany of Reconciliation, on church steps

Sunday, November 1 - All Saints' Day - All Souls' Day - a service with music will be video taped in the Cathedral for the afternoon. Members who wish to remember those who have died during the past year or more are asked to please provide names to the Church Office in order to have the names included in the Prayers of the People.

Readings for Sunday, October 25 Twenty-first Sunday after Pentecost

Deuteronomy 34:1-12; Psalm 90:1-6,13-17; Thessalonians 2:1-8; Matthew 22:34-46