

Sung Eucharist

The Book of Alternative Services

11 October 2020

Harvest Thanksgiving

11:00am



St. George's Cathedral, Kingston

Setting: *Russian Mass*, Larkin

Prelude: *Nun Danket Alle Gott*, BWV 657, J.S. Bach (1685-1750)

Gathering Hymn (please stay seated while the Choristers sing)

Come, ye thankful people, come,
raise the song of harvest-home:
all be safely gathered in,
ere the winter storms begin;
God, our Maker, doth provide
for our wants to be supplied;
come to God's own temple, come;
raise the song of harvest-home!

2

All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear:
grant, O harvest Lord, that we
wholesome grain and pure may be.

3

For the Lord our God shall come,
and shall take his harvest home;
from his field shall purge away
all that doth offend, that day;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in his garner evermore.

4

Then, thou Church Triumphant, come,
raise the song of harvest-home;
all be safely gathered in,
free from sorrow, free from sin,
there for ever purified
in God's garner to abide:
come, ten thousand angels, come,
raise the glorious harvest-home!

The Gathering of the Community

All stand. The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Then may be said by the celebrant alone or with the people,

**Almighty God,
unto whom all hearts be open, all desires known,
and from whom no secrets are hid: cleanse the thoughts of
our hearts by the inspiration of thy Holy Spirit, that we
may perfectly love thee,
and worthily magnify thy holy name; through Christ our Lord.
Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy
soul, and with all thy mind, and with all thy strength.
This is the first and great commandment. And the second is like unto it:
thou shalt love thy neighbour as thyself. On these two commandments
hang all the law and the prophets.

People **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Kyrie Eleison

Kyrie Eleison, Christe Eleison, Kyrie Eleison

The Collect of the Day

The celebrant shall say,

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for
all your goodness, and steadfast wills to use your bounty well, that the whole human family,
today and in generations to come, may with us give thanks for the riches of your creation.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Proclamation of the Word

The Readings (Ruth Oliver)

Reader A reading from the Book of Joel (2:21-27)

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

At the conclusion of the passage, the reader says,

The word of the Lord.

People **Thanks be to God.**

Psalm 126 *In convertendo.*

WHEN the LORD restored the fortunes of Sion, / then were we like unto them that dream.

2 Then was our mouth filled with laughter, / and our tongue with joy.

3 Then said they among the nations, / 'The LORD hath done great things for them.'

4 Yea, the LORD hath done great things for us already; / whereof we rejoice.

5 RESTORE our fortunes, O LORD, / as the rivers in the South.

6 They that sow in tears / shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth his seed, / shall doubtless come again with joy, and bring his sheaves with him.

Reader A reading from the book of Timothy (2:1-7)

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all — this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

At the conclusion of the passage, the reader says,

The word of the Lord.

People **Thanks be to God.**

Reader The Lord be with you.

People **And with thy spirit.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory be to thee, O Lord.**

“Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

The Gospel of Christ.

People **Praise be to thee, O Christ.**

Sermon – The Ven. David Selzer

The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light;
very God, of very God;
begotten, not made;
being of one substance with the Father;
through whom all things were made:
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again

according to the scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Mike Bowen)

Leader In peace let us pray to the Lord.

People **Lord, have mercy.**

Leader For peace from on high
and for our salvation, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the peace of the whole world,
for the welfare of the holy Church of God, and for the unity of all,
let us pray to the Lord.

People **Lord, have mercy.**

Leader For our bishops,
and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Leader For Elizabeth our Queen,
for the leaders of the nations, and for all in authority,
let us pray to the Lord.

People **Lord, have mercy.**

Leader For this city of Kingston,
for every city and community,
and for those who live in them in faith, let us pray to the Lord.

People **Lord, have mercy.**

Leader For good weather,
and for abundant harvests for all to share, let us pray to the Lord.

People **Lord, have mercy.**

Leader For those who travel by land, water, or air, for the sick and the

suffering (especially . . .) for prisoners and captives,
and for their safety, health, and salvation, let us pray to the Lord.

People

Lord, have mercy.

Leader

For our deliverance from all affliction, strife, and need,
let us pray to the Lord.

People

Lord, have mercy.

Leader

For the absolution and remission of our sins and
offences,

let us pray to the Lord.

People

Lord, have mercy.

Leader

For all who have died (especially . . .) let us pray to the Lord.

People

Lord, have mercy.

Leader

Remembering St George, and all the saints, we commit
ourselves, one another, and our whole life to Christ our God.

People

To thee, O Lord.

Leader

Almighty God, who hast given us grace at this time with one accord to
make our common supplications unto thee; and dost promise that when
two or three are gathered together in thy name thou wilt hear their
requests: fulfil now, O Lord, the desires and petitions of thy servants as
may be most expedient for them; granting us in this world knowledge of
thy truth, and in the world to come life everlasting; for thou, Father, art
good and loving, and we glorify thee through thy Son Jesus Christ our
Lord, in the Holy Spirit, now and for ever.

People

Amen.

Confession and Absolution

A confession of sin may be made here if a penitential rite has not been used earlier, or if penitential intercessions were not used in the Prayers of the People. The celebrant or other person may say one or more of the following:

Hear what comfortable words our Saviour Christ saith unto all that truly
turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 1.28

God so loved the world, that he gave his only- begotten Son, to the end
that all that believe in him should not perish, but have eternal life. *John*
3.16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus
came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 1 John 2.1,2

Then shall be said:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

Silence is kept. The celebrant and people say together,

Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord.

Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn (please stay seated while the Choristers sing)

Now thank we all our God
with hearts and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

2

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

3

All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

Nun Danket
Melody by J. Crüger, 1647

M. Rinkart 1586-1649
trans. C. Winkworth 1827-78

The Celebration of the Eucharist

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty,
everlasting God, creator and preserver of all things.

Here follows the Proper Preface

Celebrant Therefore with angels and archangels, and with all the company of
heaven, we laud and magnify thy glorious name; evermore praising thee
and saying:

Choristers

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts, heaven
and earth are full of thy glory. Glory be to thee,
O Lord most high.
Blessed is he that cometh in the name of the
Lord: Hosanna in the highest.

Celebrant

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying,

"Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All

**We praise thee, we bless thee, we thank thee, and we pray to thee,
Lord our God.**

Celebrant

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be

fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the
glory, for ever and ever. Amen.**

Silence

The Breaking of the Bread

Then the celebrant breaks the consecrated bread. Then may be said,

All **We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere
nobis.

Agnus Dei, qui tollis peccata mundi, dona
nobis pacem.

O Lamb of God, that takest away the sin of the
world: have mercy upon us.

O Lamb of God, that takest away the sin of the
world: have mercy upon us.

O Lamb of God, that takest away the sin of the
world: grant us thy peace.

The Communion

The celebrant and people receive the communion in one kind only. At the distribution the minister says to each communicant,

The body of our Lord Jesus Christ, which was given for thee (preserve thy body and soul unto everlasting life: take and eat this in remembrance that

Christ died for thee, and feed on him in thy heart by faith with thanksgiving).

The communicant responds each time, Amen.

Prayer after Communion

Celebrant Let us pray.

All Almighty and everliving God, We most heartily thank thee That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, Yet we beseech thee to accept this our bounden duty and service, Not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

The celebrant may bless the people.

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

Dismissal

The celebrant may bless the people. The deacon, or other leader, dismisses the people, saying in these or similar words,

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: *Nun danket alle Gott, Marche triomphale*, S. Karg-Elert (1877-1933)

Interim Dean: The Ven. David Selzer
Interim Director of Music: Brad Barbeau
Organist: Matthew Larkin
Choristers: Megan Bruce, Phil Rogers

Prayer List: The Very Rev Sharon Murdoch, Rev Don Goodwin, John Bate, Kathy Anderson, Bishop Peter Mason, Anne Kirkpatrick, John Weatherall, Jann Van Vugt, Sandy, Jason, Allie and Dev Kauenhofen, Beverley Davis and family.

The flowers at the High Altar today are given to the glory of God in loving memory of Janet and Laurence Hardy, from Gwynne Hardy.

We are delighted that you are with us for worship today.

Every person who is baptized is invited to the Lord's Table to receive Holy Communion with us. Gluten-free wafers are available. Please ask at the altar rail. All people are welcome to come forward at the time of Communion. Please cross your arms to indicate a prayer of blessing if you do not wish to receive Communion.

Receiving Communion during pandemic: To receive Communion please line up in single file down the center aisle while practicing social distancing. Approach the Clergy with your mask on and arms fully outstretched hands together. You will receive a wafer only. Immediately step aside, move your mask, consume the wafer and return to your pew using a side aisle.

Parish Cycle of Prayer: Pray for St. George's Altar Guild, Aveleigh Kyle, Tania Fifield, and guild members; and we pray for the following households: Tony and Lynne Ashworth, The Rev. Catherine Askew, Elizabeth Atwill, and their families.

ANNOUNCEMENTS

Tickets: If you have an email address, we recommend parishioners please register themselves with **Eventbrite** (<http://bit.ly/SGCTickets>); there is a video on our YouTube channel (<http://bit.ly/SGCKingston>) that provides a walkthrough of the process if you need assistance. If you do not have a computer or email address please call the parish office at 613-548-4617 to reserve a space for the coming Sunday. Please make every effort to register by Thursday in the week. Thank you!

Tuesday, October 13, St. George's Office will be closed for the day.

Wednesday October 14, 12:15 Holy Eucharist, in Lady Chapel

Thursday October 15, 10:30am Healing Service, in Lady Chapel

Friday, October 16, 12:15pm Litany of Reconciliation, on church steps

Readings for Sunday, October 18, Twentieth Sunday after Pentecost
Exodus 22:12-23; Psalm 99; 1 Thessalonians 1:1-10; Matthew 22:15-22