

Sung Eucharist

The Book of Alternative Services

11 October 2020

Harvest Thanksgiving

9:15am



St. George's Cathedral, Kingston

Setting: *Festive Eucharist*, Rawsthorne

Prelude: *Nun Danket Alle Gott from Cantata 79*, J.S. Bach (1685-1750)

The Gathering of the Community

All stand. The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,
All **to you all hearts are open, all desires known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit, that we may perfectly
 love you,
 and worthily magnify your holy name; through Christ our Lord.
 Amen.**

Gloria in Excelsis

Chorister Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly king, almighty God and Father,
 we worship you, we give you thanks, we praise you for your
 glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect of the Day

Celebrant Let us pray.
Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for
all your goodness, and steadfast wills to use your bounty well, that the whole human family,
today and in generations to come, may with us give thanks for the riches of your creation.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Proclamation of the Word

The Readings (Connie Gardiner)

A first reading as appointed.

Reader A reading from the Book of Joel (2:21-27)

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

At the conclusion of the passage, the reader says,

The word of the Lord.

People **Thanks be to God.**

Silence may be kept. Then shall follow a psalm as appointed.

Psalm 126

- When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The Lord has done great things for them."
- 4 The Lord has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Reader A reading from the book of Timothy (2:1-7)

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all — this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

At the conclusion of the passage, the reader says,

The word of the Lord.

People **Thanks be to God.**

All stand for the Gospel.

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Jesus Christ.**

“Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon – The Ven. David Selzer

The Apostles' Creed

The celebrant may invite the people, in these or similar words, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism,
as we say,
All **I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People (Sarah Earl)

*A deacon or lay member of the community leads the Prayers of the People after the following model.
Intercession or thanksgiving may be offered for
the Church
the Queen and all in authority the world
the local community those in need
the departed.*

Confession and Absolution

The following prayers may be used here if the Penitential Rite was not used before the Gathering of the Community, or if penitential intercessions were not used in the Prayers of the People.

The people are invited to confession in these or similar words.

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table. Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord.

People Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People And also with you.

Offertory Hymn (please stay seated while the Choristers sing)

Come, ye thankful people, come,
raise the song of harvest-home:
all be safely gathered in,
ere the winter storms begin;
God, our Maker, doth provide
for our wants to be supplied;
come to God's own temple, come;
raise the song of harvest-home!

2

All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear:
grant, O harvest Lord, that we
wholesome grain and pure may be.

3

For the Lord our God shall come,
and shall take his harvest home;
from his field shall purge away
all that doth offend, that day;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in his garner evermore.

4

Then, thou Church Triumphant, come,
raise the song of harvest-home;
all be safely gathered in,
free from sorrow, free from sin,
there for ever purified
in God's garner to abide:
come, ten thousand angels, come,
raise the glorious harvest-home!

St George's Windsor
G. Elvey 1816-93

H. Alford 1810-71

The Celebration of the Eucharist

Eucharistic Prayer 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you, gracious God,
for you created all things.

You formed us in your own image: male and female you created us.

When we turned away from you in sin, you did not cease to care for us,
but opened a path of salvation for all people. You made a
covenant with Israel,

and through your servants Abraham and Sarah gave the promise of
a blessing to all nations.

Through Moses you led your people from bondage
into freedom; through the prophets

you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Chorister Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.

All **Christ has died. Christ is risen.
Christ will come again.**

Celebrant Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory, we offer you, Father, this
bread and this cup.
Send your Holy Spirit upon us and upon these gifts,
that all who eat and drink at this table may be one body and one
holy people, a living sacrifice in Jesus Christ, our Lord.
Through Christ, with Christ, and in Christ, in the unity of the Holy
Spirit, all glory is yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution, and may say one of the following:

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will
never be hungry; whoever believes in me will never thirst."

All **Taste and see that the Lord is good; happy are they who
trust in him!**

The Communion

The celebrant invites the people to share in communion and may say,

People The gifts of God for the People of God.
Thanks be to God.

The celebrant and people then receive communion. The sacrament is given with the following words.

The body of Christ (given for you).

*The communicant responds each time, **Amen.***

Prayer after Communion

Celebrant Let us pray.

*Standing, the community prays in silence. The celebrant may say the Prayer after Communion appointed for the day. At the conclusion of the prayer the congregation says, **Amen.***

Then the following doxology may be said.

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation, in the Church and in
Christ Jesus,
for ever and ever. Amen.**

Celebrant Life is short, and we do not have much time to gladden the hearts of those who
 journey with us.
 And so make haste to love, and be swift to be kind;
 And may the God who travels with us, the God of pilgrimage, the God of Hope,
 bless, care and keep you,
 Father, Son and Holy Spirit,
 Now and always.

People **Amen**

Dismissal

The celebrant may bless the people. The deacon, or other leader, dismisses the people, saying in these or similar words,

People Go forth in the name of Christ.
Thanks be to God.

Postlude: *Nun danket alle Gott, Marche triumphale, S. Karg-Elert (1877-1933)*

Interim Dean: The Ven. David Selzer
Interim Director of Music: Brad Barbeau
Choristers: Megan Bruce, George Turcotte

Prayer List: The Very Rev Sharon Murdoch, Rev Don Goodwin, John Bate, Kathy Anderson, Bishop Peter Mason, Anne Kirkpatrick, John Weatherall, Jann Van Vugt, Sandy, Jason, Allie and Dev Kauenhofen, Beverly Davis and family.

The flowers at the High Altar today are given to the glory of God in loving memory of Janet and Laurence Hardy, from Gwynne Hardy.

We are delighted that you are with us for worship today.

Every person who is baptized is invited to the Lord's Table to receive Holy Communion with us. Gluten-free wafers are available. Please ask at the altar rail. All people are welcome to come forward at the time of Communion. Please cross your arms to indicate a prayer of blessing if you do not wish to receive Communion.

Receiving Communion during pandemic: To receive Communion please line up in single file down the center aisle while practicing social distancing. Approach the Clergy with your mask on and arms fully outstretched hands together. You will receive a wafer only. Immediately step aside, move your mask, consume the wafer and return to your pew using a side aisle.

Parish Cycle of Prayer: Pray for St. George's Altar Guild, Aveleigh Kyle, Tania Fifield, and guild members; and we pray for the following households: Tony and Lynne Ashworth, The Rev. Catherine Askew, Elizabeth Atwill, and their families.

ANNOUNCEMENTS

Tickets: If you have an email address, we recommend parishioners please register themselves with **Eventbrite** (<http://bit.ly/SGCTickets>); there is a video on our YouTube channel (<http://bit.ly/SGCKingston>) that provides a walkthrough of the process if you need assistance. If you do not have a computer or email address please call the parish office at 613-548-4617 to reserve a space for the coming Sunday. Please make every effort to register by Thursday in the week. Thank you!

Tuesday, October 13, St. George's Office will be closed for the day.

Wednesday October 14, 12:15 Holy Eucharist, in Lady Chapel

Thursday October 15, 10:30am Healing Service, in Lady Chapel

Friday, October 16, 12:15pm Litany of Reconciliation, on church steps

Readings for Sunday, October 18, Twentieth Sunday after Pentecost
Exodus 22:12-23; Psalm 99; 1 Thessalonians 1:1-10; Matthew 22:15-22