

THE ORDER FOR  
**MORNING PRAYER**  
FOR THE 9<sup>th</sup> SUNDAY AFTER PENTECOST  
SUNDAY AUGUST 2, 2020

PRELUDE: A Fancy in C fa ut, Orlando Gibbons 1583-1625

HYMN:

I come with joy, a child of God,  
forgiven, loved and free,  
the life of Jesus to recall,  
in love laid down for me.

2

I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.

3

As Christ breaks bread, and bids us share,  
each proud division ends.  
The love that made us, makes us one,  
and strangers now are friends.

4

The Spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known,  
alive among us here.

5

Together met, together bound  
by all that God has done,  
we'll go with joy, to give the world  
the love that makes us one.

*St Botolph*  
Gordon Slater 1896-1979

Brian A. Wren b.1936

*Officiant:* The love of God hath been shed abroad in our hearts through the Holy Spirit  
which was given unto us. *Romans 5. 5.*

*Officiant:* DEARLY beloved, the Scripture moveth us in sundry places to acknowledge and  
confess our manifold sins and wickedness; and that we should not dissemble nor  
cloke them before the face of Almighty God our heavenly Father; but confess

them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by God's infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at God's hands, to set forth God's most worthy praise, to hear God's most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

*All:* ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

*Officiant:* ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. God pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to God's eternal joy; through Jesus Christ our Lord.

*The people shall answer here, and at the end of all other prayers:*  
Amen.

*Here the Lord's Prayer may be said; the people repeating it with the Minister.*

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

*Minister* O LORD, open thou our lips;  
*People.* And our mouth shall show forth thy praise.  
*Minister.* O God, make speed to save us;  
*People.* O Lord, make haste to help us.

*Here, all standing up, the Minister shall say:*

GLORY be to the Father, and to the Son, and to the Holy Ghost;

*People.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Minister.* Praise ye the Lord;

*People.* The Lord's Name be praised.

VENITE, EXULTEMUS DOMINO. Psalm 95.

COME, let us sing unto the LORD: / let us

heartily rejoice in the strength of our salvation.

Let us come before his presence with thanks-giving, / and show ourselves glad in him with psalms.

For the LORD is a great God, / and a great King above all gods.

In his hand are all the corners of the earth: / and the strength of the hills is his also.

The sea is his, and he made it: / and his hands prepared the dry land.

O COME, let us worship, and fall down, / and kneel before the LORD our Maker.

For he is the Lord our God; / and we are the people of his pasture, and the sheep of his hand.

TO-DAY, O that ye would hear his voice: / 'Harden not your hearts as in the Provocation, and as in the day of Temptation in the wilderness;

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end. Amen.

**Psalm 17:1-7, 16** *Exaudi, Domine.*

HEAR the right, O LORD, Consider my complaint, / and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence; / and let thine eyes look upon the thing that is right.

3 Thou hast proved and visited mine heart in the night-season; thou hast tried me, and shalt find no wickedness in me; / for I am utterly purposed that my mouth shall not offend.

4 As for the works of men, by the word of thy lips / I have kept me from the ways of the destroyer.

5 My steps have held fast to thy paths, / and my feet have not slipped.

6 I HAVE called upon thee, O God, for thou shalt hear me: / incline thine ear to me, and hearken unto my words.

7 Show thy marvellous loving-kindness, thou that art the Saviour of them that put their trust in thee, / from such as resist thy right hand.

16 But as for me, I shall behold thy presence in righteousness; / and when I awake, I shall be satisfied with thy likeness.

*Lector:* The First lesson is written in the book of Genesis in the 32<sup>nd</sup> chapter, beginning at the 22<sup>nd</sup> verse.

<sup>22</sup>The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup>Jacob was left alone; and a man wrestled with him until

daybreak. <sup>25</sup> When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup> Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." <sup>27</sup> So he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup> Then the man<sup>[a]</sup> said, "You shall no longer be called Jacob, but Israel,<sup>[b]</sup> for you have striven with God and with humans,<sup>[c]</sup> and have prevailed." <sup>29</sup> Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup> So Jacob called the place Peniel,<sup>[d]</sup> saying, "For I have seen God face to face, and yet my life is preserved." <sup>31</sup> The sun rose upon him as he passed Penuel, limping because of his hip.

*Lector:* Here endeth the first lesson.

TE DEUM LAUDAMUS.

WE praise thee, O God; we acknowledge thee to be the Lord.

All earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud, the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of hosts;

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee;

The goodly fellowship of the Prophets praise thee;

The noble army of Martyrs praise thee;

The holy Church throughout all the world doth acknowledge thee,

The Father, of an infinite Majesty; Thine honourable, true, and only Son; Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage;

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name, ever world without end.

Vouchsafe, O Lord, to keep us this day with- out sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy lighten upon us, as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

*Lector:* The second lesson is written in the letter of Paul to the Church at Rome in the 9<sup>th</sup> chapter beginning at the 1<sup>st</sup> verse.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— <sup>2</sup>I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my own people,<sup>[a]</sup> my kindred according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; <sup>5</sup>to them belong the patriarchs, and from them, according to the flesh, comes the Messiah,<sup>[b]</sup> who is over all, God blessed forever.<sup>[c]</sup> Amen.

*Lector:* Here endeth the second lesson.

BENEDICTUS. *St Luke 1. 68.* – Setting: Gibbons Short Service

BLESSED be the Lord God of Israel; / for he hath visited, and redeemed his people; And hath raised up a mighty salvation for us, / in the house of his servant David;  
As he spake by the mouth of his holy Prophets, / which have been since the world began;  
That we should be saved from our enemies, / and from the hands of all that hate us;  
To perform the mercy promised to our fore- fathers, / and to remember his holy covenant;  
To perform the oath which he sware to our forefather Abraham, / that he would grant us  
That we being delivered out of the hands of our enemies / might serve him without fear,  
In holiness and righteousness before him, / all the days of our life.

AND thou, child, shalt be called the Prophet of the Highest: / for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people/ for the remission of their sins;  
Through the tender mercy of our God; / whereby the day-spring from on high hath visited us;  
To give light to them that sit in darkness, and in the shadow of death, / and to guide our feet into the way of peace.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end. Amen.

*Deacon:* The Lord be with you.

*People:* And with thy Spirit

*Deacon:* The Holy Gospel is written in the Gospel according to St. Matthew, in the 14<sup>th</sup> chapter, beginning at the 13<sup>th</sup> verse.

*People:* Glory be to thee, O Lord.

<sup>13</sup> Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup> When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. <sup>15</sup> When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” <sup>16</sup> Jesus said to them, “They need not go away; you give them something to eat.” <sup>17</sup> They replied, “We have nothing here but five loaves and two fish.” <sup>18</sup> And he said, “Bring them here to me.” <sup>19</sup> Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup> And all ate and were filled;

and they took up what was left over of the broken pieces, twelve baskets full. <sup>21</sup> And those who ate were about five thousand men, besides women and children.

*Deacon:* The Gospel of Christ.

*People:* Praise be to thee, O Christ.

#### THE HOMILY

*The Rt. Rev. George L.R. Bruce*

#### The Anthem

O Lord, increase our faith,  
strengthen us and confirm us in thy true faith;  
endue us with wisdom, charity, chastity and patience,  
in all our adversity.  
Sweet Jesu, say Amen.

Orlando Gibbons 1583-1625

Thomas Ken 1637-1711

#### HYMN:

O God of Bethel, by whose hand  
thy people still are fed,  
who through this weary pilgrimage  
hast all our fathers led;

2

Our vows, our prayers, we now present  
before thy throne of grace;  
God of our fathers, be the God  
of their succeeding race.

3

Through each perplexing path of life  
our wandering footsteps guide;  
give us each day our daily bread,  
and raiment fit provide.

4

O spread thy covering wings around  
till all our wanderings cease,  
and at our Father's loved abode  
our souls arrive in peace.

*Martyrdom*

Melody by H. Wilson 1766-1824

Philip Doddridge 1702-51

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Lord be with you;

*People.* And with thy spirit.

*Minister.* Let us pray. Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

*Then the Priest standing up shall say:*

*Officiant:* O Lord, show thy mercy upon us;

*People:* And grant us thy salvation.

*Officiant:* O Lord, save the Queen;

*People:* And mercifully hear us when we call upon thee.

*Officiant:* Endue thy Ministers with righteousness;

*People:* And make thy chosen people joyful.

*Officiant:* O Lord, save thy people;

*People:* And bless thine inheritance.

*Officiant:* Give peace in our time, O Lord;

*People:* And evermore mightily defend us.

*Officiant:* O God, make clean our hearts within us;

*People:* And take not thy Holy Spirit from us.

*Officiant:* God of compassion: your heart goes out to the hungry and destitute; you take what we have and transform it into much; give us the bread that satisfies, the food without price, so that our lives may show forth your overflowing love; through Jesus Christ, the breaker of bread. Amen.

*The Second Collect, for Peace.*

*Officiant:* O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

*People:* Amen.

*The Third Collect, for Grace.*

*Officiant:* LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord.

*People:* Amen.

*A Prayer for the Queen' s Majesty.*

O LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee with thy favour to be- hold our most gracious Sovereign Lady, Queen ELIZABETH; and so replenish her with the grace of thy Holy Spirit, that she may always incline to thy will, and walk in thy way: Endue her plentifully with heavenly gifts; grant her in health and wealth long to live; strengthen her that she may vanquish and overcome all her enemies, and finally after this life she may attain everlasting joy and felicity; through Jesus Christ our Lord. Amen.

*A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ Amen.

*A Prayer for all Conditions of men.*

O GOD, the Creator and Preserver of all humankind, we humbly beseech thee for all sorts and conditions of people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. Amen.

*A General Thanksgiving, to be said by the Minister alone, or by the Minister and people together.*

ALMIGHTY God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all people; [*\*particularly to those who desire now to offer up their praises and thanksgivings.*] We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of

glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

*A Prayer of Saint Chrysostom.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

*2 Corinthians 13. 14.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

**THE DISMISSAL**

*Deacon:* Let us depart in peace.  
*People:* In the name of the Lord. Amen.

**HYMN:**

Love of the Father, Love of God the Son,  
from whom all came, in whom was all begun;  
who formest heavenly beauty out of strife,  
creation's whole desire and breath of life:

2

Thou the all-holy, thou supreme in might,  
thou dost give peace, thy presence maketh right;  
thou with thy favour all things dost enfold,  
with thine all-kindness free from harm wilt hold.

3

Hope of all comfort, splendour of all aid,  
that dost not fail nor leave the heart afraid:  
to all that cry thou dost all help accord,  
the angels' armour, and the saints' reward.

4

Purest and highest, wisest and most just,  
there is no truth save only in thy trust;  
thou dost the mind from earthly dreams recall,  
and bring, through Christ, to him for whom are all.

5

Eternal glory, all men thee adore,  
who art and shalt be worshipped evermore:  
us whom thou madest, comfort with thy might,  
and lead us to enjoy thy heavenly light.

*Song 22*

Orlando Gibbons 1583-1625

Robert Bridges 1844-1930

Based on *Amor Patris et Filii*, 12 Cent

Postlude: Postlude on a theme of Orlando Gibbons (Song 22) from Six Short Preludes and Postludes Op. 105,  
C.V. Stanford 1852-1924