

THE ORDER FOR  
**MORNING PRAYER**  
FOR THE 10<sup>th</sup> SUNDAY AFTER PENTECOST  
SUNDAY 9 AUGUST 2020

HYMN:

How sweet the name of Jesus sounds  
in a believer's ear!  
It soothes his sorrows, heals his wounds,  
and drives away his fear.

2

It makes the wounded spirit whole,  
and calms the troubled breast;  
'tis manna to the hungry soul,  
and to the weary rest.

3

Dear name! the rock on which I build,  
my shield and hiding-place,  
my never-failing treasury filled  
with boundless stores of grace.

4

Jesus! my Shepherd, Brother, Friend,  
my Prophet, Priest, and King,  
my Lord, my Life, my Way, my End,  
accept the praise I bring.

5

Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

6

Till then I would thy love proclaim  
with every fleeting breath;  
and may the music of thy name  
refresh my soul in death.

*St Peter*

John Newton 1725-1807

Alexander R. Reinagle 1799-1877

*Officiant:* The love of God hath been shed abroad in our hearts through the Holy Spirit which was given unto us. *Romans 5. 5.*

*Officiant:* DEARLY beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by God's infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at God's hands, to set forth God's most worthy praise, to hear God's most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

*All:* ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

*Officiant:* ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

God pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to God's eternal joy; through Jesus Christ our Lord.

*The people shall answer here, and at the end of all other prayers:*

Amen.

*Here the Lord's Prayer may be said; the people repeating it with the Minister.*

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

*Minister* O LORD, open thou our lips;

*People.* And our mouth shall show forth thy praise.

*Minister.* O God, make speed to save us;

*People.* O Lord, make haste to help us.

*Here, all standing up, the Minister shall say:*

GLORY be to the Father, and to the Son, and to the Holy Ghost;

*People.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Minister.* Praise ye the Lord;

*People.* The Lord's Name be praised.

VENITE, EXULTEMUS DOMINO. Psalm 95.

COME, let us sing unto the LORD: / let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanks-giving, / and show ourselves glad in him with psalms.

For the LORD is a great God, / and a great King above all gods.

In his hand are all the corners of the earth: / and the strength of the hills is his also.

The sea is his, and he made it: / and his hands prepared the dry land.

O COME, let us worship, and fall down, / and kneel before the LORD our Maker.

For he is the Lord our God; / and we are the people of his pasture, and the sheep of his hand.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end. Amen.

## PSALM 105. *Confitemini Domino.*

O GIVE thanks unto the LORD, and call upon his Name; / tell the peoples what things he hath done.

2 O let your songs be of him and praise him; / and let your talking be of all his wondrous works.

3 Rejoice in his holy Name: / let the heart of them rejoice that seek the LORD.

4 Seek the LORD and his strength: / seek his face evermore.

5 Remember the marvellous works that he hath done, / his wonders, and the judgements of his mouth;

6 O ye seed of Abraham his servant, / ye children of Jacob, his chosen.

16 MOREOVER, he called for a dearth upon the land, / and destroyed all the provision of bread.

17 But he had sent a man before them, / even Joseph, who was sold to be a bond-servant;

18 Whose feet they hurt with fetters: / the iron entered into his soul;

19 Until the time that his word came to pass: / when the promise of the LORD tried him.

20 The king sent and delivered him: / the prince of the people let him go free.

21 He made him lord also of his house, / and ruler of all his substance;

22 That he might instruct his princes after his will, / and teach his senators wisdom.

45 That they might keep his statutes, / and observe his laws.

*Lector:* The First lesson is written in the book of Genesis in 37th chapter, beginning at the first verse:

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. So when

Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Lector:* Here endeth the first lesson.

TE DEUM LAUDAMUS.

WE praise thee, O God; we acknowledge thee to be the Lord.

All earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud, the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of hosts;

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee;

The goodly fellowship of the Prophets praise thee;

The noble army of Martyrs praise thee;

The holy Church throughout all the world doth acknowledge thee,

The Father, of an infinite Majesty; Thine honourable, true, and only Son; Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage;

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name, ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy lighten upon us, as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

*Lector:* The second lesson is written in the letter of Paul to the Romans in the 10<sup>th</sup> chapter, beginning at the 5<sup>th</sup> verse:

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

*Lector:* Here endeth the second lesson.

BENEDICTUS. *St Luke 1. 68.*

BLESSED be the Lord God of Israel; / for he hath visited, and redeemed his people; And hath raised up a mighty salvation for us, / in the house of his servant David; As he spake by the mouth of his holy Prophets, / which have been since the world began; That we should be saved from our enemies, / and from the hands of all that hate us; To perform the mercy promised to our fore- fathers, / and to remember his holy covenant; To perform the oath which he swore to our forefather Abraham, / that he would grant us That we being delivered out of the hands of our enemies / might serve him without fear, In holiness and righteousness before him, / all the days of our life.

AND thou, child, shalt be called the Prophet of the Highest: / for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people/ for the remission of their sins; Through the tender mercy of our God; / whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, / and to guide our feet into the way of peace.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end. Amen.

*Deacon:* The Lord be with you.

*People:* And with thy Spirit

*Deacon:* The Holy Gospel is written in the Gospel according to St. Matthew, in the 14<sup>th</sup> chapter, beginning at the 22<sup>nd</sup> verse.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*People:* Glory be to thee, O Lord.

*Deacon:* The Gospel of Christ.

*People:* Praise be to thee, O Christ.

## THE HOMILY

*The Ven. John Robertson*

### HYMN:

Jesus calls us: o'er the tumult  
of our life's wild restless sea,  
day by day his sweet voice soundeth,  
saying, 'Christian, follow me':

2

As of old Saint Andrew heard it  
by the Galilean lake,  
turned from home and toil and kindred  
leaving all for his dear sake.

3

Jesus calls us from the worship  
of the vain world's golden store,  
from each idol that would keep us,  
saying, 'Christian, love me more.'

4

In our joys and in our sorrows,

days of toil and hours of ease,  
still he calls, in cares and pleasures,  
that we love him more than these.

5

Jesus calls us: by thy mercies,  
Saviour, make us hear thy call,  
give our hearts to thine obedience,  
serve and love thee best of all.

*St Andrew*

E.H. Thorne 1834-1916

Cecil Frances Alexander 1818-95

I BELIEVE in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of  
the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He  
descended into hell; The third day he rose again from the dead; He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty; From thence he shall come to  
judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The  
Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Lord be with you;

*People.* And with thy spirit.

*Minister.* Let us pray. Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be  
done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our  
trespasses, As we forgive them that trespass against us; And lead us not into temptation,  
But deliver us from evil. Amen.

*Then the Priest standing up shall say:*

*Officiant:* O Lord, show thy mercy upon us;

*People:* And grant us thy salvation.

*Officiant:* O Lord, save the Queen;

*People:* And mercifully hear us when we call upon thee.

*Officiant:* Endue thy Ministers with righteousness;

*People:* And make thy chosen people joyful.

*Officiant:* O Lord, save thy people;  
*People:* And bless thine inheritance.  
*Officiant:* Give peace in our time, O Lord;  
*People:* And evermore mightily defend us.  
*Officiant:* O God, make clean our hearts within us;  
*People:* And take not thy Holy Spirit from us.

*Officiant:* Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*The Second Collect, for Peace.*

*Officiant:* O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.  
*People:* Amen.

*The Third Collect, for Grace.*

*Officiant:* LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord.  
*People:* Amen.

*A Prayer for the Queen' s Majesty.*

O LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady, Queen ELIZABETH; and so replenish her with the grace of thy Holy Spirit, that she may always incline to thy will, and walk in thy way: Endue her plenteously with heavenly gifts; grant her in health and wealth long to live; strengthen her that she may vanquish and overcome all her enemies, and finally after this life she may attain everlasting joy and felicity; through Jesus Christ our Lord. Amen.

*A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ *Amen.*

*A Prayer for all Conditions of men.*

O GOD, the Creator and Preserver of all humankind, we humbly beseech thee for all sorts and conditions of people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

*A General Thanksgiving, to be said by the Minister alone, or by the Minister and people together.*

ALMIGHTY God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all people; [*\*particularly to those who desire now to offer up their praises and thanksgivings.*] We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

*A Prayer of Saint Chrysostom.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and

petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

*2 Corinthians 13. 14.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

### THE DISMISSAL

*Deacon:* Let us depart in peace.  
*People:* In the name of the Lord. Amen.

### HYMN:

Dear Lord and Father of mankind,  
forgive our foolish ways;  
re-clothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence praise.

2

In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee.

3

O Sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love!

4

Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,

and let our ordered lives confess  
the beauty of thy peace.

5

Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still small voice of calm.

*Repton*

C.H.H. Parry 1848-1918

John Greenleaf Whittier 1807-92