



January 26, 2020 8:00am
Third Sunday after Epiphany
Welcome



The Calling of the Apostles Peter and Andrew, 1308-1311, by Duccio (di Buoninsegna c. 1260-1319), 16 1/2 x 18 inches, tempera on panel, originally part of a huge altar piece in the Siena Cathedral, Tuscany, now in the National Gallery of Art, Washington, D.C.

We are delighted that you are with us for worship today.

If you are new to the Cathedral and would like to be contacted, please fill out the blue and white card in the pew. You may place it on the Offertory plate or give it to the clergy. Every person who is baptized is invited to the Lord's Table to receive Holy Communion with us. Gluten-free wafers are available. Please ask at the altar rail. We also ask that you refrain from dipping your wafers into the wine. All people are welcome to come to the altar at the time of Communion. Cross your arms to indicate a prayer of blessing if you do not wish to receive Communion.

Celebrant: The Very Reverend Don Davidson

Preacher: Eric Friesen

Third Sunday after the Epiphany

The Collect of the Day

God of blazing light, through the power of the cross you shattered our darkness and set us free to live as your children. Give us courage and conviction, so that we may joyfully turn and follow you, led by the light that shines through Jesus Christ our Saviour. **Amen**

The Proclamation of the Word

Reading from the Book of the Prophecies of Isaiah 9:1-4

Heather Bonham

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: The word of the Lord

People: Thanks be to God

Psalm 27:1,5-13

¹The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?

⁵One thing have I asked of the Lord; one thing I seek; * that I may
dwell in the house of the Lord all the days of my life;

⁶To behold the fair beauty of the Lord * and to seek him in his
temple.

⁷ For in the day of trouble he shall keep me safe in his shelter; * he shall hide me in the secrecy of his dwelling and set me high upon a rock.

⁸ Even now he lifts up my head * above my enemies round about me.

⁹ Therefore I will offer in his dwelling an oblation with sounds of great gladness; * I will sing and make music to the Lord.

¹⁰ Hearken to my voice, O Lord, when I call; * have mercy on me and answer me.

¹¹ You speak in my heart and say, "Seek my face." * Your face, Lord, will I seek.

¹² Hide not your face from me, * nor turn away your servant in displeasure.

¹³ You have been my helper; cast me not away; * do not forsake me, O God of my salvation.

A Reading from the First Letter of Paul to the Corinthians 1:10-18

Heather Bonham

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)

For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord

People: Thanks be to God

Please stand for the Gospel.

Gospeller The Lord be with you

People: And with thy Spirit

The Holy Gospel of our Lord Jesus Christ According to John 1:29-42

People: Glory be to Thee, O Lord

The next day John the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!"

The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Gospeller: The Gospel of Christ

People: Praise be to Thee, O Christ

The people are seated at the invitation of the preacher.

The Sermon: ‘Chosen’

Eric Friesen

Readings for Sunday, February 2

**The Presentation of our Lord Jesus Christ in the Temple
Malachi 3:1-4; Psalm 84; Hebrews 2:14-18; Luke 2:22-40**

Personal requests may be placed in the prayer basket on the altar for this Sunday. For continuing prayers, names may be left at the office for the Prayer Fellowship.

Prayer List: for the Very Rev. Sharon Murdoch; the Ven. Michael Caswell; Vilma Gordon; John Bate; Lynda Redmond; Kathy Worton; Alethea; Kathy Anderson; Ayda Papazyan; John Weatherall; Dee Padfield; Harry Cleghorn; George Turcotte; Veronica Poland; Shirley Purkis; Agar Kemp; Diana Davis Duerkop; for those on our prayer chain; for all those serving in the Canadian Forces at home and overseas; and for those facing medical procedures.

ANNOUNCEMENTS



Assistive Listening Devices (ALDs) are available. Please ask the sides people if you would like to use one. Look for the red lanyards.

Congratulations to Catherine Mora on taking her oath of Canadian Citizenship in Ottawa, last Friday, January 17, four years plus one day since she arrived with her family in Kingston. Members of her family, the St. George’s Choir, and the Sponsorship Committee were all on hand to offer best wishes.

Your 2020 Offering Envelopes are available to collect from the table at the back of the church. Envelopes are in alphabetical order for your convenience in locating your **NEW** number. Please contact Marg in the church office if you have any questions or concerns.

The Cathedral Nominating Committee, consisting of Ken Whatley, Frank Milne, Kevin Raison, and Tanis Fairley would like to hear from anyone interested in being considered for the positions to be filled. Two positions, **Deputy Warden** and **Trustee** will be filled at this year’s Vestry meeting in March. This is your opportunity to become involved in the Cathedral operation and to work and learn with the support of some very

wonderful people. Please feel free to contact anyone on the Committee if you have an interest or know of someone that you would like to nominate.

To all those responsible for a Cathedral Committee: Please prepare your annual reports for the Annual Vestry Meeting Booklet by **January 30th**. Please send in 'Word' to Connie Gardiner hconstance@sympatico.ca, fewer than 300 words. Thank you.

Musical Fundraising Concert, St. Mark's Barriefield – Sunday Feb. 2, 3:00 to 4:30 pm

Please join us for an afternoon of music by some of Kingston's finest! Featuring: Michael Capon – Organ, Fran Harkness – Piano, Bill Egnatoff – Flute, Trio da Capella, Mara Shaw, Tania Fifield and others! We welcome you to stay for refreshments in St. Mark's Parish Hall following the concert! A freewill offering will be collected in support of the repairs that were needed for the church organ. St. Mark's Anglican Church is located at 268 Main Street, East Kingston (Barriefield), 613-546-3386, or visit www.stmarksbarriefield.com

The 2020 Floral Memorial Calendar is now at the back of the church and there is another in the church office, for any member who wishes to place memorial flowers at the altar during the year.

Cathedral Finances

Forecast for December 2019: \$62,000
Actual received to Dec 31: \$69,575
End of year goal for 2019: \$406,500
Actual received: \$401,375

Upcoming at the Cathedral

Today, Sunday Jan. 26, 4:00pm, Choral Evensong

Wednesday, Jan. 29, 12:15 Eucharist, in the Lady Chapel

Thursday, Jan. 30, 10:30 Healing Eucharist, in the Lady Chapel

Friday, Jan. 31, 12:00 Coventry Litany of Reconciliation, at Cathedral steps

Sunday, Feb. 2, 8:00am Holy Eucharist; **10:30am** Choral Eucharist