

THE ORDER FOR  
**MORNING PRAYER**  
FOR THE NATIONAL INDIGENOUS DAY OF PRAYER  
SUNDAY JUNE 21, 2020

**PRELUDE:** *Allein Gott in der Höh sei Her*, F. Zachau

1

Lord of beauty, thine the splendor  
shown in earth and sky and sea,  
burning sun and moonlight tender,  
hill and river, flower and tree:  
lest we fail our praise to render  
touch our eyes that they may see.

2

Lord of wisdom, whom obeying  
Mighty waters ebb and flow  
While unhasting, undelaying,  
planets on their courses go:  
in thy laws thyself displaying;  
teach our minds thyself to know.

3

Lord of life, alone sustaining  
all below and all above,  
Lord of love, by whose ordaining  
sun and stars sublimely move:  
in our earthly spirits reigning,  
lift our hearts that we may love.

4

Lord of beauty, bid us own thee,  
Lord of truth, our footsteps guide,  
till as Love our hearts enthrone thee,  
and, with vision purified,  
Lord of all, when all have known thee,  
Thou in all art glorified

*Grafton*

*Tantum Ergo* from *Chants Ordinaires de l'Office*

*Divin* Paris 1881

C.A. Alington 1872-1955

*Presider:* The love of God hath been shed abroad in our hearts through the Holy Spirit which was given unto us. *Romans 5. 5.*

*Officiant:* DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.  
And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.  
Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

*All:* ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

*Officiant:* ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

*The people shall answer here, and at the end of all other prayers:*

Amen.

*Here the Lord's Prayer may be said; the people repeating it with the Minister.*

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

*Minister* O LORD, open thou our lips;

*People.* And our mouth shall show forth thy praise.

*Minister.* O God, make speed to save us;

*People.* O Lord, make haste to help us.

*Here, all standing up, the Minister shall say:*

GLORY be to the Father, and to the Son, and to the Holy Ghost;

*People.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Minister.* Praise ye the Lord;

*People.* The Lord's Name be praised.

VENITE, EXULTEMUS DOMINO. Psalm 95.

COME, let us sing unto the LORD: / let us

heartily rejoice in the strength of our salva- tion.  
Let us come before his presence with thanks- giving, / and show ourselves glad in him with psalms.  
For the LORD is a great God, / and a great King above all gods.  
In his hand are all the corners of the earth: / and the strength of the hills is his also.  
The sea is his, and he made it: / and his hands prepared the dry land.  
O COME, let us worship, and fall down, / and kneel before the LORD our Maker.  
For he is the Lord our God; / and we are the people of his pasture, and the sheep of his hand.  
TO-DAY, O that ye would hear his voice: / ‘Harden not your hearts as in the Provocation, and as in the day of Temptation in the wilderness;  
GLORY be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

**Psalm 19** *Caeli enarrant*

*Chant: Walmisley*

The heavens declare the glory of God : and the firmament sheweth his handywork.  
2 One day telleth another : and one night certifieth another.  
3 There is neither speech nor language : but their voices are heard among them.  
4 Their sound is gone out into all lands : and their words into the ends of the world.  
5 In them hath he set a tabernacle for the sun : which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.  
6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again : and there is nothing hid from the heat thereof.  
7 The law of the Lord is an undefiled law, converting the soul : the testimony of the Lord is sure, and giveth wisdom unto the simple.  
8 The statutes of the Lord are right, and rejoice the heart : the commandment of the Lord is pure, and giveth light unto the eyes.  
9 The fear of the Lord is clean, and endureth for ever : the judgements of the Lord are true, and righteous altogether.  
10 More to be desired are they than gold, yea, than much fine gold : sweeter also than honey, and the honey-comb.  
11 Moreover, by them is thy servant taught : and in keeping of them there is great reward.  
12 Who can tell how oft he offendeth : O cleanse thou me from my secret faults.  
13 Keep thy servant also from presumptuous sins, lest they get the dominion over me : so shall I be undefiled, and innocent from the great offence.  
14 Let the words of my mouth, and the meditation of my heart : be alway acceptable in thy sight,  
15 O Lord : my strength, and my redeemer.

*Lector:* The First lesson is written in the book of Isaiah in the 40<sup>th</sup> chapter, beginning at the 25<sup>th</sup> verse.

To whom then will you compare me,  
or who is my equal? says the Holy One.  
Lift up your eyes on high and see:  
Who created these?  
He who brings out their host and numbers them,  
calling them all by name;  
because he is great in strength,  
mighty in power,  
not one is missing.  
Why do you say, O Jacob,  
and speak, O Israel,  
'My way is hidden from the Lord,  
and my right is disregarded by my God'?  
Have you not known? Have you not heard?  
The Lord is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.  
He gives power to the faint,  
and strengthens the powerless.  
Even youths will faint and be weary,  
and the young will fall exhausted;  
but those who wait for the Lord shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.

*Lector:* Here endeth the first lesson.

**Benedicite Omnia Opera (E.W. Naylor)**

- Oh all ye Works of the Lord, bless ye the Lord :  
praise him, and magnify him for ever.
- 2 O ye Angels of the Lord, bless ye the Lord :  
praise him, and magnify him for ever.
- 3 O ye Heavens, bless ye the Lord :  
praise him, and magnify him for ever.
- 4 O ye Waters that be above the Firmament, bless ye the Lord :  
praise him, and magnify him for ever.
- 5 O all ye Powers of the Lord, bless ye the Lord :  
praise him, and magnify him for ever.
- 6 O ye Sun and Moon, bless ye the Lord :  
praise him, and magnify him for ever.

- 7 O ye Stars of Heaven, bless ye the Lord :  
praise him, and magnify him for ever.
- 8 O ye Showers and Dew, bless ye the Lord :  
praise him, and magnify him for ever.
- 9 O ye Winds of God, bless ye the Lord :  
praise him, and magnify him for ever.
- 10 O ye Fire and Heat, bless ye the Lord :  
praise him, and magnify him for ever.
- 11 O ye Winter and Summer, bless ye the Lord :  
praise him, and magnify him for ever.
- 12 O ye Dews and Frosts, bless ye the Lord :  
praise him, and magnify him for ever.
- 13 O ye Frost and Cold, bless ye the Lord :  
praise him, and magnify him for ever.
- 14 O ye Ice and Snow, bless ye the Lord :  
praise him, and magnify him for ever.
- 15 O ye Nights and Days, bless ye the Lord :  
praise him, and magnify him for ever.
- 16 O ye Light and Darkness, bless ye the Lord :  
praise him, and magnify him for ever.
- 17 O ye Lightnings and Clouds, bless ye the Lord :  
praise him, and magnify him for ever.
- 18 O let the Earth bless the Lord :  
yea, let it praise him, and magnify him for ever.
- 19 O ye Mountains and Hills, bless ye the Lord :  
praise him, and magnify him for ever.
- 20 O all ye Green Things upon the Earth, bless ye the Lord :  
praise him, and magnify him for ever.
- 21 O ye Wells, bless ye the Lord :  
praise him, and magnify him for ever.
- 22 O ye Seas and Floods, bless ye the Lord :  
praise him, and magnify him for ever.
- 23 O ye Whales, and all that move in the Waters, bless ye the Lord :  
praise him, and magnify him for ever.
- 24 O all ye Fowls of the Air, bless ye the Lord :  
praise him, and magnify him for ever.
- 25 O all ye Beasts and Cattle, bless ye the Lord :  
praise him, and magnify him for ever.
- 26 O ye Children of Men, bless ye the Lord :  
praise him, and magnify him for ever.
- 27 O let Israel bless the Lord :  
praise him, and magnify him for ever.

28 O ye Priests of the Lord, bless ye the Lord :  
praise him, and magnify him for ever.  
29 O ye Servants of the Lord, bless ye the Lord :  
praise him, and magnify him for ever.  
30 O ye Spirits and Souls of the Righteous, bless ye the Lord :  
praise him, and magnify him for ever.  
31 O ye holy and humble Men of heart, bless ye the Lord :  
praise him, and magnify him for ever.  
32 O Ananias, Azarias and Misael, bless ye the Lord :  
praise him, and magnify him for ever.  
Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*Lector:* The second lesson is written in the letter of Paul to the Church at Phillippi in the 4<sup>th</sup> chapter beginning at the 4<sup>th</sup> verse.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Lector:* Here endeth the second lesson.

**BENEDICTUS. St Luke 1. 68.**

BLESSED be the Lord God of Israel; / for he hath visited, and redeemed his people; And hath raised up a mighty salvation for us, / in the house of his servant David;  
As he spake by the mouth of his holy Prophets, / which have been since the world began;  
That we should be saved from our enemies, / and from the hands of all that hate us;  
To perform the mercy promised to our fore- fathers, / and to remember his holy covenant;  
To perform the oath which he sware to our forefather Abraham, / that he would grant us  
That we being delivered out of the hands of our enemies / might serve him without fear,  
In holiness and righteousness before him, / all the days of our life.  
AND thou, child, shalt be called the Prophet of the Highest: / for thou shalt go before the face of the Lord to prepare his ways;  
To give knowledge of salvation unto his people/ for the remission of their sins;  
Through the tender mercy of our God; / whereby the day-spring from on high hath visited us;  
To give light to them that sit in darkness, and in the shadow of death, / and to guide our feet into the way of peace.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

*Deacon:* The Lord be with you.

*People:* And with thy Spirit

*Deacon:* The Holy Gospel is written in the Gospel according to St. John, in the 1<sup>st</sup> chapter, beginning at the 1<sup>st</sup> verse.

*People:* Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Deacon:* The Gospel of Christ.

*People:* Praise be to thee, O Christ.

#### THE HOMILY

*The Very Rev. Don Davidson*

#### ANTHEM

Who was it, nestled on my breast,  
and on my cheeks sweet kisses prest,  
and in whose smile I felt so blest? Sweet  
Willy

Who was it wiped my tearful eye,  
and kissed away the coming sigh  
and smiling made me say "good boy." Sweet  
Willy

Who hailed my form as home I stept,  
and in my arms so eager lept,  
and to my bosom joyus crept? Sweet Willy

Who was it, looked divinely fair,  
while lisping sweet the evening prayer  
guileless,  
free from earthly care? Sweet Willy

Where is that voice attuned to love,  
that bid me say "my darling dove"  
but oh that soul has flown above, sweet Willy

Wither has fled the rose's hue?  
The lily's whiteness blending grew,  
upon thy cheek so fair to view, my Willy,  
sweet Willy.

Oft have I gazed with wrapt delight,  
upon those eyes that sparkled bright,  
emiting beams of joy and light! Sweet Willy.

Oft have I kissed that forehead high,  
like polished marble to the eye, and blessing,  
breathed an anxious sigh, for Willy.

My Son! Thy coral lips are pale,  
can I believe the heartsick tale,  
that I, thy loss must ever wail? My Willy,  
sweet Willy

The clouds in darkness seemed to low'r,  
the storm has past with awful pow'r,  
and nipt my tender beauteous flow'r! Sweet  
Willy

But soon my sprit will be free,  
and I my lovely son shall see,  
for God I know, did this decree! My Willy.

Matthew Larkin from *Four Songs of Love and Loss*  
(2005).

Bamewawagezhikaquay 1800-1842  
(Jane Johnston Schoolcraft)

#### HYMN: ALL CREATURES OF OUR GOD AND KING

1

All creatures of our God and King,  
lift up your voice and with us sing  
Alleluia, alleluia!

Thou burning sun with golden beam,  
thou silver moon with softer gleam,  
*O praise him, O praise him,*  
*Alleluia, alleluia, alleluia!*

2

Thou rushing wind that art so strong,  
ye clouds that sail in heaven along,  
O praise him, alleluia.  
Thou rising morn, in praise rejoice,  
ye lights of evening, find a voice;  
*O praise him, O praise him,*  
*Alleluia, alleluia, alleluia!*

3

Thou flowing water, pure and clear,  
make music for thy Lord to hear,  
Alleluia, alleluia.

Thou fire so masterful and bright,  
that givest man both warmth and light:  
*O praise him, O praise him,*  
*Alleluia, alleluia, alleluia!*

4

And all ye men of tender heart,  
forgiving others, take your part,  
O sing ye alleluia.  
Ye who long pain and sorrow bear,  
praise God and on him cast your care:  
*O praise him, O praise him,*  
*Alleluia, alleluia, alleluia!*

Let all things their Creator bless,  
 and worship him in humbleness;  
 O praise him, alleluia.  
 Praise, praise the Father, praise the Son,  
 and praise the Spirit, three in one;  
*O praise him, O praise him,  
 Alleluia, alleluia, alleluia!*

*Lasst uns erfreuen*  
 Melody from *Geistliche*  
*Kirchengesang* (Cologne, 1623)  
 arr. R. Vaughan Williams (1872-1958)

W.H. Draper 1855-1933  
 Based on St Francis of Assisi's  
*Canticle of the Sun*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:  
 And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the  
 Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into  
 hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the  
 right hand of God the Father Almighty; From thence he shall come to judge the quick and the  
 dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The For-  
 giveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Lord be with you;  
*People.* And with thy spirit.  
*Minister.* Let us pray. Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
 Lord, have mercy upon us.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done,  
 on earth as it is in heaven. Give us this day our daily bread; And forgive us our tres- passes, As  
 we forgive them that trespass against us; And lead us not into temptation, But deliver us from  
 evil. Amen.

*Then the Priest standing up shall say:*

*Officiant:* O Lord, show thy mercy upon us;  
*People:* And grant us thy salvation.  
*Officiant:* O Lord, save the Queen;  
*People:* And mercifully hear us when we call upon thee.  
*Officiant:* Endue thy Ministers with righteousness;  
*People:* And make thy chosen people joyful.  
*Officiant:* O Lord, save thy people;  
*People:* And bless thine inheritance.  
*Officiant:* Give peace in our time, O Lord;  
*People:* And evermore mightily defend us.  
*Officiant:* O God, make clean our hearts within us;  
*People:* And take not thy Holy Spirit from us.

*Officiant:* Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen

*The Second Collect, for Peace.*

*Officiant:* O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

*People:* Amen.

*The Third Collect, for Grace.*

*Officiant:* LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord.

*People:* Amen.

**A Litany for the Healing and Restoration of our Church**

**From the Anglican Diocese of Rupert's Land, 2017**

*Intercessor:* Holy Creator, in whom all things in heaven and earth have their being,

*People:* **Have mercy on us.**

*Intercessor:* Risen Christ, through whom the whole creation is reconciled to God,

*People:* **Have mercy on us.**

*Intercessor:* Life-giving Spirit, whose love and truth fills the world and searches the depths of our lives,

*People:* **Have mercy on us.**

*Intercessor:* Blessed Trinity, source of both unity and diversity,

*People:* **Have mercy on us.**

*Intercessor:* From our failure to recognize and respect the revelation of your truth and love in the First Peoples of this land,

*People:* **Saviour, forgive and heal us.**

*Intercessor:* From our participation in the systematic oppression of indigenous sovereignty, language, culture and spirituality,

*People:* **Saviour, forgive and heal us.**

*Intercessor:* From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom and beauty of the indigenous peoples of this land,

*People:* **Saviour, forgive and heal us.**

*Intercessor:* From our complicit tolerance of the decimation of Indigenous family structures leaving children vulnerable to abuses of every kind,

*People:* **Saviour, forgive and heal us.**

*Intercessor:* From our continued acceptance of unjust legal, educational, health and social structures that continue to oppress and destroy the lives of many indigenous people,

*People:* **Saviour, forgive and heal us.**

*Intercessor:* O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

*People:* **Hear us, O Christ.**

*Intercessor:* Touch our eyes, that we may see the sacredness in all creation.

*People:* **Hear us, O Christ.**

*Intercessor:* Touch our ears, that we may hear from every mouth of every peoples the hunger for hope and stories of refreshment.

*People:* **Hear us, O Christ.**

*Intercessor:* Touch our lips, that we may speak of the beauty of every tongue and dialect proclaiming the wonderful works of God.

*People:* **Hear us, O Christ.**

*Intercessor:* Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in partnership with the First Peoples of this land.

*People:* **Hear us, O Christ.**

*Intercessor:* Touch our minds that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.

*People:* **Hear us, O Christ.**

*Intercessor:* Touch our hands, that we may forever shun violence and embrace the work you give us to do.

*People:* **Hear us, O Christ.**

*Officiant:* Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving you in your mission in the world, and together witnessing to your love on every continent and island of your creation. We ask this in the name of the Risen Christ in whom we are one.

*People:* Amen.

## THE PASTORAL BLESSING

### THE DISMISSAL

*Deacon:* Let us depart in peace.

*People:* In the name of the Lord. Amen.

HYMN: O Christ the Healer

1

O Christ, the healer, we have come  
to pray for health, to plead for friends.

How can we fail to be restored,  
when reached by love that never ends?

2

From every ailment flesh endures  
our bodies clamor to be freed;  
yet in our hearts we would confess  
that wholeness is our deepest need.

3

How strong, O Lord, are our desires,  
how weak our knowledge of ourselves!

Release in us those healing truths  
unconscious pride resists or shelves.

4

In conflicts that destroy our health,  
we diagnose the world's disease;  
our common life declares our ills:  
is there no cure, O Christ, for these?

5

Grant that we all, made one in faith,  
in your community may find  
the wholeness that, enriching us,  
shall reach the whole of humankind.

*Bow Brickhill*

S.H. Nicholson 1875-1947

F. Pratt Green 1903-2000

**Postlude: *Allen zu dir, Herr Jesus Christ*, J. Pachelbel**