



March 22, 2020, 10:30am - Welcome
The Fourth Sunday in Lent
Mothering Sunday



Red Hymn Books (Ancient & Modern A&M) Setting: Merbecke (Congregational)

We are delighted that you are with us for worship today. If you are new to the Cathedral and would like to be contacted, please fill out the blue and white card in the pew. You may place it on the Offertory plate or give it to the clergy. Please stay for refreshments (Fair Trade coffee) after the service. Every person who is baptized is invited to the Lord's Table to receive Holy Communion with us. Gluten-free wafers are available; please ask at the altar rail. We also ask that you refrain from dipping your wafers into the wine. All people are welcome to come to the altar at the time of communion. Cross your arms to indicate a prayer of blessing if you do not wish to receive Communion.

**UNTIL FURTHER NOTICE PLEASE BE ADVISED ALL WORSHIP SERVICES AT
ST. GEORGE'S CATHEDRAL ARE CURRENTLY CANCELLED.**

CHORAL EUCHARIST – p. 230, BAS

Celebrant: The Venerable Bob Hales

Preacher: The Venerable John Robertson

Gospeller: The Rev. Don Goodwin, Honorary Associate

Prelude: Meditation; Barrie Cabena

Celebrant: Welcome and Announcements

The Gathering of the Community

The Celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And with thy spirit.

Celebrant Almighty God,

(All) unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord.
Amen

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

(All) Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison: (CP 678) Lord, have mercy upon us,
Christ, have mercy upon us,
Lord, have mercy upon us.

¹The LORD is my shepherd; * I shall not be in want.

²He makes me lie down in green pastures * and leads me beside still waters.

³He revives my soul * and guides me along right pathways for his name's sake.-

⁴Though I walk through the valley of the shadow of death, I shall fear no evil; * for you are with me; your rod and your staff, they comfort me.

⁵You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.

⁶Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the LORD for ever.

A Reading from the Letter of Paul to the Ephesians 5:8-14

Derek Falkner

For once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader: The Word of the Lord

People: Thanks be to God

Gospeller The Lord be with you

The Rev. Don Goodwin, Honorary Associate

People And with thy spirit

The Holy Gospel of our Lord Jesus Christ According to John (9:1-41)

People Glory be to thee O Lord

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how

he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

Jesus said, "I came into this world for judgement so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

Gospeller The Gospel of Christ

People Praise be to thee, O Christ.

The Sermon

Ven John Robertson

The Nicene Creed

Celebrant Let us confess our faith as we say,

(All) I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen

The Prayers of the People

The people may stand, sit, or kneel as they are able. Personal requests may be placed in the prayer basket on the altar for this Sunday. For continuing prayers, names may be left at the office for the Prayer Fellowship.

The World and Environment: For the world's needs this week, the environment, and the just and proper use of resources; for healing and right dealings with Aboriginal and First Nations people; for peace in our world and in our country.

Anglican Cycle of Prayer: Pray for the Hong Kong Sheng Kung Hui, The Most Rev. Paul Kwong.

Diocesan Cycle of Prayer: Pray for Michael our Bishop, Anne our Metropolitan, Linda our Primate, and Justin Archbishop of Canterbury; pray for the Parish of Land O'Lakes: Holy Trinity Plevna, St. John's Ardoch, St. Paul's Flinton, The Rev Nancy Beale, and their congregations.

Interfaith: For all who seek after God and a holy life of justice, peace, and love.

Community: Pray for the Partners in Mission Foodbank.

Parish: Pray for St. George's Publicity & Communications Committee, Kevin Raison, Valerie Jackson coordinators, and all members; and we pray for the following households: Peter Kirkham, Jane Kilpatrick, Carolyn Kirkup and their families.

Prayer List: for the Very Rev. Sharon Murdoch; the Ven. Michael Caswell; John Bate; Lynda Redmond; Kathy Worton; Alethea; Kathy Anderson; Ayda Papazyan; Harry Cleghorn; John Weatherall; Dee Padfield; Diana Davis Duerkop; Margaret Milner; Veronica Poland; Keara; Bob and Thayer Cluett; Connie Carr and family; for those on our prayer chain; for all those serving in the Canadian Forces at home and overseas; and for those facing medical procedures.

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Celebrant Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

(All) Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

(All) Amen.

The Peace

The Celebrant addresses the people, saying

The peace of the Lord be always with you.

People And with thy spirit.

Members of the community, ministers and people, greet one another in the name of the Lord.

Offertory: Introduction (Petite Suite); Gerald Bales

The Celebration of the Eucharist

The Prayer over the gifts

Celebrant God of light, your Word brings to us a new vision of your glory. Accept our offering of praise and thanksgiving, through Jesus Christ our Lord. **(All) Amen**

The Great Thanksgiving – Eucharistic Prayer A

Celebrant addresses the people.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

(preface) Who has bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to

thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant All glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

(All) We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
(All) Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

The celebrant breaks the consecrated bread.

(All) We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

The Communion

The Celebrant invites the people to share in communion and says,

The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei (All) CP 685

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

The sacrament is given with the following words.

The body of Christ (given for you).

The blood of Christ (shed for you).

Communion: Intermezzo (Petite Suite); Gerald Bales

Prayer after Communion

Celebrant Father, through your goodness we receive your Son in word and sacrament. May we always have faith in him, Jesus Christ the Lord. **(All)** Amen

Doxology and Blessing

Celebrant Glory to God,
(All) whose power, working in us, can do infinitely more than we can ask or imagine.
**Glory to God from generation to generation, in the Church and in Christ Jesus,
for ever and ever. Amen**

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **(All)** Amen

Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Organ Postlude: Toccata; Barrie Cabena

**Readings for Sunday, March 29, Fifth Sunday in Lent
Ezekiel 37:1-14; Psalm 130; Romans 8:6-11; John 1:1-45**

Dean and Rector: The Very Reverend Don Davidson
Dean's Warden: Harold Redekopp **People's Warden:** Laurie Dempsey
Deputy Warden: Megan Bruce
Music Director: Michael Capon
Verger: Jane Kirkpatrick

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