



March 8, 2020
Second Sunday in Lent
10:00 am - Welcome



LENT

Setting: Merbecke (Congregational)

Blue Hymn Books – Common Praise (CP)

We are delighted that you are with us for worship today. If you are new to the Cathedral and would like to be contacted, please fill out the blue and white card in the pew. You may place it on the Offertory plate or give it to the clergy. Please stay for refreshments (Fair Trade coffee) after the service. Every person who is baptized is invited to the Lord's Table to receive Holy Communion with us. Gluten-free wafers are available; please ask at the altar rail. We also ask that you refrain from dipping your wafers into the wine. All people are welcome to come to the altar at the time of communion. Cross your arms to indicate a prayer of blessing if you do not wish to receive Communion.

MORNING PRAYER – p. 6, BCP

Second Sunday in Lent

Celebrant: The Very Reverend Don Davidson, Dean and Rector

Gospeller: The Reverend Don Goodwin, Honorary Associate

Prelude: Prelude in e minor; Gerald Bales

Welcome and Announcements

The Very Rev. Donald Davidson

Opening Hymn: CP505 Be thou my vision

Opening Responses

Pg 6

Venite, exultemus Domino

Pg 6

Psalm: 121

¹ I will lift up mine eyes unto the hills: / O whence cometh my help?

² My help cometh even from the LORD, / who hath made heaven and earth.

³ He will not suffer thy foot to be moved: / and he that keepeth thee will not sleep.

⁴ Behold, he that keepeth Israel / shall neither slumber nor sleep.

⁵ THE LORD himself is thy keeper: / the LORD is thy defence upon thy right hand;

⁶ So that the sun shall not burn thee by day, / neither the moon by night.

⁷ The LORD shall preserve thee from all evil: / yea, it is even he that shall keep thy soul.

⁸ The LORD shall preserve thy going out and thy coming in, / from this time forth for evermore.

The Children's Focus:

Dean Don Davidson

First Lesson: A Reading from the Book of Genesis 12:1-4a

Peter Gower

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him.

Te Deum Laudamus

Pg 7

Second Lesson: A Reading from the Letter of Paul to the Romans 4:1-5,13-17

Peter Gower

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Benedictus

Pg 9

Gospeller: The Lord be with you

Rev. Don Goodwin

All: And with thy Spirit

Gospeller: The Holy Gospel according to John

All: Glory be to thee, O Lord

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet do not receive our testimony. If I have told you about

earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Gospeller: The Gospel of Christ

All: Praise be to Thee, O Christ

Apostles' Creed: Pg 10

Pater Noster Pg 11

Versicles and Responses Pg 11

Collect of the Day

God of mercy, you are full of tenderness and compassion, slow to anger, rich in mercy, and always ready to forgive: grant us grace to renounce all evil and to cling to Christ, so that in every way we may prove to be your loving children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

(All) Amen

2nd Collect for Peace Pg 11

3rd Collect for Grace Pg 11

Anthem: Thou knowest, Lord; Bob Chilcott

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our prayers; but spare us, Lord most holy, O God most mighty, O holy and most merciful saviour, thou most worthy judge eternal. Suffer us not, at our last hour, for any pains of death, to fall from thee.

Sermon

Dean Don Davidson

Offertory Hymn: CP316 New songs of celebration render (Rendez à Dieu)

Prayer for the Queen and the Commonwealth Pg 12

Prayer for the Clergy and People Pg 13

Prayer for all Sorts and Conditions of People Pg 14

General Thanksgiving Pg 14

Invitation, Confession and Absolution Pg 76

Thanksgiving and Consecration	Pg 78
Prayer of Humble Access	Pg 83
Agnus Dei	Pg 84
Communion	
Hymn at Communion: CP179 Tree of Life and awesome mystery	
Pater Noster	Pg 85
Pastoral Blessing	Pg 86

Closing Hymn: CP468 To Abraham and Sarah

Dismissal

Postlude: Finale (Petite Suite); Gerald Bales

The Prayers of the People

Personal requests may be placed in the prayer basket on the altar for this Sunday. For continuing prayers, names may be left at the office for the Prayer Fellowship. The people may stand, sit, or kneel as they are able.

The World and Environment: For the world's needs this week, the environment, and the just and proper use of resources; for healing and right dealings with Aboriginal and First Nations people; for peace in our world and in our country.

Anglican Cycle of Prayer: Pray for the Anglican Church of the Congo, Archbishop Zacharie Katanda, and their congregations.

Diocesan Cycle: Pray for Michael our Bishop, Anne our Metropolitan, Linda our Primate, and Justin Archbishop of Canterbury; pray for the Parish of St. Thomas' Kingston, The Ven. Bill Clarke, and their congregation.

Interfaith: For all who seek after God and a holy life of justice, peace, and love.

Community: The Islamic Society of Kingston, Imam Ashraf Shalaby

Parish: Pray for St. George's Prayer Chain, Jim Anderson coordinator; and we pray for the following households: Kris Jones, Jaqueline Kallies, Beverley and Dennis Kean-Newhook, and their families.

Personal requests may be placed in the prayer basket on the altar for this Sunday. For continuing prayers, names may be left at the office for the Prayer Fellowship.

Prayer List: for the Very Rev. Sharon Murdoch; the Ven. Michael Caswell; John Bate; Lynda Redmond; Kathy Worton; Alethea; Kathy Anderson; Ayda Papazyan; Harry Cleghorn; John Weatherall; Dee Padfield; Diana Davis Duerkop; Margaret Milner; Keara; Connie Carr and family; for those on our prayer chain; for all those serving in the Canadian Forces at home and overseas; and for those facing medical procedures.

Pray for the soul of The Rev. Canon Chris Carr (RIP); and Conti Hewetson (RIP)

**Readings for Sunday March 15, The Third Sunday in Lent
Exodus 17:1-7; Psalm 95; Romans 5:1-11; John 4:5-42**

Thank you to those assisting in today's service:

Greeters/Sides people: Larry Norman, Tom and Dorrie Westgarth, Gemma Bennett

Servers: Derek Falkner, Carl Redmond, Judith Challis, Connor DeMerchant

Lay Ministers:

Refreshments: Fellowship Committee members

ANNOUNCEMENTS

Assistive Listening Devices (ALDs) are available. Please ask the sides people if you would like to use one. Look for the red lanyards.

Lunch By George are in need of coffee, coffee whitener, canned vegetables, juice crystals (diet and regular). If you are able to provide any of these items please deliver them to the church office or Lunch By George any morning Monday to Friday.

The Monday Flower Group needs empty clean 500 ml (2 cup) size plastic containers. If you have any, please leave with the office or in the cottage kitchen. With our thanks.

Sponsorship Committee seeks new members: Our committee is looking for additional members and you are invited to our next meeting Tuesday, March 10, 3:30 in the Library, to see if you would like to join us. Requirements are open hearts and willing hands; rewards are experiencing Christian love in action.

The Cathedral Concert Singers and The Cathedral Chamber Orchestra, with special guest Douglas Handforth, viola, will present a concert on **Saturday March 14 at 7:30pm**, directed by David Cameron, featuring Bach, and Stamitz, and four poetic British composers. A voluntary offering will be in support of the Heritage Preservation Trust.

Agnostic Exploration Series will be held at St. George's in the Library on **Wednesday March 18, March 25, and April 1, at 7:30pm**, titled *Why Did Jesus Have to Die?*

What was it about the message of this itinerant rabbi that so threatened the Empire that they felt the need to execute him? In this three week look into the Passion narratives, we will begin to look critically at the message of Jesus, and how it so challenged the status quo of the empire that Rome saw the need to smash the nascent group. We will look as well at how the authentic message of the cross still stands as a challenge and a threat to the empires of our own day.

Upcoming at the Cathedral

Tuesday, March 10, 7:30am Caritas, in Lady Chapel

Wednesday, March 11, 12:15 Eucharist, in the Lady Chapel

4:30pm Centering Prayer, in the Library

Thursday, March 12, 10:30 Healing Eucharist, in the Lady Chapel

Friday, March 13, 12:00 Coventry Litany of Reconciliation, Cathedral steps

Saturday, March 14, 7:30pm Concert, Cathedral Concert Singers and Orchestra

Sunday, March 15, 8:00am Holy Communion, **10:30am** Choral Eucharist

4:00pm Contemplative Celtic Eucharist

Wednesday, March 18, 7:30pm Agnostic Exploration Series

Dean and Rector: The Very Reverend Don Davidson

Dean's Warden: Harold Redekopp **People's Warden:** Tony Ashworth

Deputy Warden: Laurie Dempsey

Music Director: Michael Capon **Assistant Organist:** Brad Barbeau

Verger: Jane Kirkpatrick

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