



**October 27, 2019 10:30 am**

## **Twentieth Sunday after Pentecost**

Michael Capon: New Life Mass (Congregational)

Blue hymn books: Common Praise

St. George's Cathedral is situated on traditional Anishinaabe and Haudenosaunee territory. We are grateful to be able to live, learn, and worship on these lands. If you are new to the Cathedral and would like to be contacted, please fill out the blue and white card in the pew. You may place it on the Offertory plate or give it to either of the clergy.

# CHORAL EUCHARIST – p. 185, BAS

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**Celebrant:** The Rev. Peter Case

**Preacher:** The Rev. Dr. Stan Lucyk

**Gospeller:** Rev. Don Goodwin, Honorary Associate

**Prelude:** Prière a Notre Dame

Léon Boëllmann

**Welcome and Announcements:**

Rev. Peter Case

**Opening Hymn:** CP3 Morning has broken (Bunessan)

## The Gathering of the Community

*All stand.*

**Celebrant** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**PEOPLE** And also with you.

**Celebrant** Almighty God,

**ALL** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**Gloria in Excelsis**

**ALL** Glory to God in the highest, and peace to His people on earth. Lord God, heavenly king, almighty god and father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world: have mercy on us. You are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, With the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

**Celebrant** Let us pray. O God of salvation, we come to you in joy, for you have heard the prayers of the poor and raised up the lowly. Pour out your Spirit on young and old alike, so that our dreams and visions may bring justice and peace to the world.

**ALL Amen**

*Please be seated for the Children's Focus and the Proclamation of the Word.*

**The Children's Focus**

**Tanis Fairley**

*The children leave afterwards for Children's Church.*

## The Proclamation of the Word

**A Reading from the Book of the Prophecies of Joel 2:23-32**

**Catherine Mora**

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

**Reader** The word of the Lord

**PEOPLE** Thanks be to God

## Psalm 65



<sup>1</sup>You are to be praised, O God, in Zion; \* to you shall vows be performed in Jerusalem.

<sup>2</sup>To you that hear prayer shall all flesh come, \* because of their transgressions.

<sup>3</sup>Our sins are stronger than we are, \* but you will blot them out.

<sup>4</sup>Happy are they whom you choose and draw to your courts to dwell there! \* they will be satisfied by the beauty of your house, by the holiness of your temple.

<sup>5</sup>Awesome things will you show us in your righteousness, O God of our salvation, \* O Hope of all the ends of the earth and of the seas that are far away.

<sup>6</sup>You make fast the mountains by your power; \* they are girded about with might.

<sup>7</sup>You still the roaring of the seas, \* the roaring of their waves, and the clamour of the peoples.

<sup>8</sup>Those who dwell at the ends of the earth will tremble at your marvellous signs; \* you make the dawn and the dusk to sing for joy.

<sup>9</sup>You visit the earth and water it abundantly; you make it very plenteous; \* the river of God is full of water.

<sup>10</sup>You prepare the grain, \* for so you provide for the earth.

<sup>11</sup>You drench the furrows and smooth out the ridges; \* with heavy rain you soften the ground and bless its increase.

<sup>12</sup>You crown the year with your goodness, \* and your paths overflow with plenty.

<sup>13</sup>May the fields of the wilderness be rich for grazing, \* and the hills be clothed with joy.

<sup>14</sup>May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; \* let them shout for joy and sing.

### **A Reading from the Second Letter of Paul to Timothy 4:6-8,16-18**

**Catherine Mora**

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of

righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

**Reader** The Word of the Lord

**PEOPLE** Thanks be to God

*Please stand to sing and remain standing, and turn to face the Gospel reader.*

**Sequence Hymn: CP318 Rejoice today with one accord (Ein' feste Burg)**

**Gospeller** The Lord be with you

**Rev. Don Goodwin**

**PEOPLE** And also with you

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Luke

**PEOPLE** Glory to you, Lord Jesus Christ

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

**Gospeller** The Gospel of Christ

**PEOPLE** Praise to you, Lord Jesus Christ.

**Gospel Acclamation (ALL) Alleluia.**

*The people are seated at the invitation of the preacher.*

**The Sermon**

**Rev. Dr. Stan Lucyk**

**The Nicene Creed**

**Celebrant** Let us confess our faith, as we say,

**ALL** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

**Peter Gower**

*Personal requests may be placed in the prayer basket on the altar for this Sunday. For continuing prayers, names may be left at the office for the Prayer Fellowship. The people may stand, sit, or kneel as they are able.*

**The World and Environment:** For the world's needs this week, the environment, and the just and proper use of resources; for healing and right dealings with Indigenous and First Nations people; for peace in our world and in our country.

**Anglican Cycle of Prayer:** Pray for the Church of Ceylon; The Rt. Rev. Dhiloraj Ranjit Canagasabey, Bishop of Colombo; The Rt Rev. Keerthisiri Fernando, Bishop of Kurunegala.

**Diocese:** Pray for Michael our Bishop, Anne our Metropolitan, Linda our Primate; pray for the Parish of St. John's, Bath, the Rev. Noel Henry, and their congregation.

**Interfaith:** For all who seek after God and a holy life of justice, peace, and love.

**Community:** Islamic Society of Kingston, Imam Ashraf Shalaby, and their congregation.

**Parish:** Pray for St. George's Vestry Clerk, Connie Gardiner; and we pray for the following households: Bill & Barbara Fittell, C. Leslie Fleming, John Fleming & Shirley Harmer, and their families.

**Prayer List:** For the Very Rev. Sharon Murdoch; Terry; Sharon & John Bate; Kathy Worton; David Nelson; Helmut Binhammer; Harry Cleghorn; Lynda Redmond; Kathy Anderson; Ayda Papazyan; John & Diana Weatherall; Breanna McElvaine; Elizabeth Fifield; Jeannie Forte; Dee Padfield; for those on our prayer chain; for all those serving in the Canadian Forces at home and overseas; and for those facing medical procedures.

## **Confession and Absolution**

**Celebrant** Let us confess our sins, confident in God's forgiveness.  
*Silence is kept.*

**Celebrant** Most merciful God,

**ALL** we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

**Celebrant** Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**ALL** Amen.

## **The Peace**

*All stand.*

**Celebrant** The peace of the Lord be always with you.

**PEOPLE** And also with you.

*The members of the community greet one another in the name of the Lord.*

**Offertory Anthem: Praise to God**

**Mark Sirett**

1. Praise to God, immortal praise, for the love that crowns our days; bounteous source of every joy, let thy praise our tongues employ. All to thee, our God, we owe, source whence all our blessings flow. 2. All the

plenty summer pours, autumn's rich o'erflowing stores; flocks that whiten all the plain, yellow sheaves of ripened grain; Lord, for these our souls shall raise grateful vows and solemn praise. 3. As thy prospering hand hath blessed, may we give thee of our best; and by deeds of kindly love, for thy mercies grateful prove. Singing thus through all our days, praise to God, immortal praise. (Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise Father, Son, and Holy Ghost)

## The Celebration of the Eucharist

### The Prayer over the gifts

**Celebrant** Let us pray. God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord.

**ALL Amen.**

## The Great Thanksgiving – Welsh Canon

*All stand, as able, and the Celebrant addresses the people.*

**Celebrant** The Lord be with you.

**PEOPLE And also with you.**

**Celebrant** Lift up your hearts.

**PEOPLE We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**PEOPLE It is right to give our thanks and praise.**

**Celebrant** It is indeed right, it is our duty and our joy at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty, everlasting God, through Jesus Christ your only Son our Lord.

He is your eternal Word: through him you created the universe and formed us men and women in your own image. You sent him to be our Saviour, born of Mary through the power of the Spirit. Upon the cross he opened wide his arms of mercy, embracing us in perfect love, destroying the power of evil, suffering and death. On the first day of the week you raised him from the dead and opened to us the gate of everlasting life. Through him you have given us your holy and life-giving

Spirit, and made us your own sons and daughters. Therefore with angels and archangels, and with all the company of heaven we proclaim your great and glorious name, forever praising you and singing:

**ALL Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**Celebrant** Hear us, heavenly Father, through Jesus Christ your Son our Lord. Through him accept our sacrifice of praise, and grant that, by the power of your Spirit, these gifts of bread and wine may be for us his body and his blood; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples, saying Take, eat; this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper, he took the cup and gave you thanks; he gave it to them, saying, Drink from this, all of you; for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Let us proclaim the mystery of faith:

**ALL Christ has died. Christ is risen. Christ will come in glory.**

**Celebrant** Therefore, Father, remembering the saving death and resurrection of your Son we offer to you in thanksgiving this bread and this cup, your gifts to us, and we thank you for counting us worthy to stand in your presence and serve you. Send your Holy Spirit upon all of us who share this bread and this cup. Strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son. Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

**PEOPLE Amen.**

### **The Lord's Prayer**

**Celebrant** And now, as our Saviour Christ has taught us, we are bold to say,

**ALL Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from**

**evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Silence is kept.*

## **The Breaking of the Bread**

*The celebrant breaks the consecrated bread.*

**Celebrant** “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

**ALL Taste and see that the Lord is good; happy are they who trust in him!**

## **The Communion**

*All who are baptized are invited to join us in receiving the church’s highest offering of praise to God in the Holy Spirit. Cross your arms if you do not wish to drink from the communal cup. Gluten-free wafers are available (please ask at the altar rail). We also ask that you refrain from dipping your wafers into the wine.*

**Celebrant** The gifts of God for the people of God.

**PEOPLE Thanks be to God.**

**Agnus Dei**

**ALL Lamb of God, you take away the sin of the world. Have mercy on us. Lamb of God, you take away the sin of the world. Have mercy on us. Lamb of God, you take away the sin of the world. Grant us your peace.**

*The Celebrant and people then receive communion.*

**Communion Hymn: CP356 Ye boundless realms of joy**

**(Croft's 136th)**

**Motet (Children): Let all things now living**

**Katherine Davis**

Let all things now living a song of thanksgiving to God the creator triumphantly raise, who fashioned and made us, protected and stayed us, who still guides us on to the end of our days. Love's banners are o'er us; God's light goes before us, a pillar of fire shining forth in the night, till shadows have vanished and darkness is banished, as forward we travel from light into Light. God's law still enforces the stars in their courses, the sun in its orbit obediently shine. The hills and the mountains, the rivers and fountains, the deeps of the ocean in praises combine. We too should be voicing our love and rejoicing; with glad adoration a song let us raise,

till all things now living unite in thanksgiving: "To God in the highest, hosanna and praise!"

### **Prayer after Communion**

**Celebrant** Let us pray. God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord.

**ALL Amen**

### **Doxology & Blessing**

**Celebrant** Glory to God,

**ALL whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.**

**Celebrant** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**ALL Amen.**

**Closing Hymn: CP362 Tell out, my soul (Woodlands)**

### **Dismissal**

**Celebrant** Go in peace to love and serve the Lord.

**PEOPLE Thanks be to God.**

**Postlude: Toccata**

**Léon Boëllmann**

**The flowers at the High Altar  
are given to the glory of God and in thanksgiving  
for grandchildren Charlie, Liam and Clara, and their parents  
Elizabeth and Adam, from Diana Davis Duerkop and John Duerkop.**

**Readings for Sunday, Nov. 3, Twenty-first Sunday after Pentecost:  
Daniel 7:1-3,15-18, Psalm 149, Ephesians 1:11-23, Luke 6:20-31**

## ANNOUNCEMENTS

**It's never too early** to start thinking about Christmas Blessing Bags for Lunch By George. Each year, our volunteers collect donations of socks, hats, mitts, and chocolates for inclusion in the bags for our lunch program patrons. Last year, we gave out more than 50! New items for donation can be dropped off at the church office – call 613-548-4617 to arrange a time.

### **Help the Cathedral to stay a beautiful, welcoming place!**

Opportunities are available to join the Fellowship, Flower Guild, and Altar Guild ministries. Training and treats provided. Please contact the church office (613-548-4617) for more details.

**Freedom from the Baggage of Christmas:** Leading a discussion of the Christmas story through 1<sup>st</sup>-century Jewish eyes, Dean Don Davidson takes time to de-mythologize the Gospel birth narratives to see the powerful message the Gospel writers wanted to communicate to their original audience. This Agnostic series will run on **Wednesdays, Oct. 23, 30, and Nov. 6** from 7:30-8:30 in the Cathedral library with light refreshments to follow. Do join us, and bring a friend!

**An Introduction to Contemplative Prayer** led by Rev. Kevin Flynn, Director of Anglican Studies at St. Paul University, Ottawa, will be held on **Saturday, Nov. 2** in the Great Hall from 10:00-12:00.

**Arguing with God: A Jewish Tradition** will be presented by Dr. William Morrow as part of the Irving & Regina Rosen Public Lecture Series on **Tuesday, Nov. 5** from 6:30 - 8:30 at The University Club, George Teeves Room, 168 Stuart Street. Admission is free - reception to follow.

**\*\*\* NOTE: CLOCKS FALL BACK NEXT SATURDAY, NOV. 2 \*\*\***