

The Holy Eucharist

The Eve of the Nativity of Our Lord Jesus Christ



December 24, 2025 • 9:30pm
St George's Cathedral, Kingston



WELCOME TO ST. GEORGE'S CATHEDRAL

Happy Christmas! We are so glad that you have decided to worship with us on this most holy night.
Wherever you are on your spiritual journey, you are *always* welcome here.

The people stand as able as the procession enters the Cathedral.

The people's responses are in bold.

Hymn at the Procession | Sung by all, standing as able.



O come, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him
Born the King of Angels:
*O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!*

2 God of God,
Light of Light,
Lo! he abhors not the Virgin's womb;
Very God,
Begotten, not created:

Adeste Fideles

3 Sing, choirs of Angels,
Sing in exultation,
Sing, all ye citizens of heaven above;
Glory to God
In the Highest:

4 Yea, Lord, we greet thee,
born this happy morning,
Jesu, to thee be glory given;
Word of the Father,
now in flesh appearing:
*O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!*

J. F. Wade (c.1711-1786), trans.: F. Oakley, W. T. Brooke et al;

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. *Amen.*

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.
People. Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Then is sung by the choir.
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Then the Priest shall say:
The Lord be with you;
People. And with thy spirit.
Let us pray.

Then may follow this COLLECT FOR THE KING.

ALMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant Charles, our King and Governor, that he, knowing whose minister he is, may above all things seek thy honour and glory: and that we and all his subjects, duly considering whose authority he hath, may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. ***Amen.***

Then shall be said THE COLLECT OF THE DAY,

ALMIGHTY God, who hast given us thy only begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. ***Amen.***

The people are seated.

The First Lesson

The first lesson is written in the book of Isaiah, in the 52nd chapter, beginning at the seventh verse. How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, 'Your God reigns.' Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion. Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Depart, depart, go out from there! Touch no unclean thing; go out from the midst of it, purify yourselves, you who carry the vessels of the LORD. For you shall not go out in haste, and you shall not go in flight; for the LORD will go before you, and the God of Israel will be your rearguard.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him —so marred was his appearance, beyond human semblance, and his form beyond that of mortals— so he shall startle¹ many nations; kings shall shut their mouths

because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Here endeth the Lesson

Psalm 98 | Sung by the choir.

- O SING unto the LORD a new song; / for he hath done marvellous things.
2 With his own right hand, and with his holy arm, / hath he gotten himself the victory.
3 The LORD hath declared his salvation: / his righteousness hath he openly shown in the sight of the nations.
4 He hath remembered his mercy and his faithfulness toward the house of Israel; / and all the ends of the world have seen the salvation of our God.
5 SHOW yourselves joyful unto the LORD, all ye lands: / sing, rejoice, and give thanks.
6 Praise the LORD upon the harp: / sing to the harp with a psalm of thanksgiving.
7 With trumpets also and the sound of the horn, / O show yourselves joyful before the LORD, the King.
8 LET the sea make a noise, and all that is therein; / the round world, and they that dwell therein.
9 Let the floods clap their hands, and let the hills be joyful together before the LORD; / for he is come to judge the earth.
10 With righteousness shall he judge the world, / and the peoples with equity.

The Second Lesson

The second lesson is written in the letter of to the Hebrews, in the first chapter, beginning at the first verse.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains^u all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say, 'You are my Son; today I have begotten you'? Or again, 'I will be his Father, and he will be my Son'? And again, when he brings the firstborn into the world, he says, 'Let all God's angels worship him.' Of the angels he says, 'He makes his angels winds, and his servants flames of fire.'

But of the Son he says, 'Your throne, O God, is^l for ever and ever, and the righteous sceptre is the sceptre of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.'

And, 'In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing^l they will be changed. But you are the same, and your years will never end.'

Here endeth the Lesson.

Gradual Hymn | Sung by all, standing as able.



It came upon the midnight clear,
That glorious song of old,
From angels bending near the earth
To touch their harps of gold:
'Peace on the earth, good-will to all,
From heaven's all-gracious King!'
The world in solemn stillness lay
To hear the angels sing.

3 Yet with the woes of sin and strife
The world has suffered long;
Beneath the angel-strain have rolled
Two thousand years of wrong;
And we, at war, struggle to hear
The love-song which they bring:
O hush the noise, people of strife,
And hear the angels sing!

2 Still through the cloven skies they come,
With peaceful wings unfurled;
And still their heav'nly music floats
O'er all the weary world;
Above its sad and lowly plains
They bend on hovering wing;
And ever o'er it Babel sounds
The blessèd angels sing.

4 For, lo! the days are hastening on,
By prophet bards foretold,
When, with the ever-circling years,
Comes round the age of gold;
When peace shall over all the earth
Its ancient splendours fling,
And the whole world give back the song
Which now the angels sing.

Noel
English Traditional Melody, adapted by Arthur Sullivan 1842-1900

Edmund H. Sears 1810-76

The Holy Gospel | John 1: 1-11

The Holy Gospel is written in the Gospel according to John, in the first chapter, beginning at the first verse.

Then shall the people sing or say:

Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life,^[u] and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The Gospel of Christ.

And after the reading of the Gospel they shall sing or say:

Praise be to thee, O Christ.

Then shall be sung or said this Creed by the Priest and people.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Sermon | The Right Rev. William G. Cliff

Offertory Sentence

Brethren, you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that you through his poverty might become rich.

2 Corinthians 8.9

Hymn at the Offertory | Sung by all, standing as able.



(choir only)

See, amid the winter's snow,
born for us on earth below,
see, the Lamb of God appears,
promised from eternal years!

*Hail, thou ever-blessed morn!
Hail, redemption's happy dawn!
Sing through all Jerusalem:
Christ is born in Bethlehem!*

2 Lo, within a manger lies
he who built the starry skies,
he who, throned in height sublime,
sits amid the cherubim! [Refrain]

(choir only)

3 Say, ye holy shepherds, say,
what your joyful news today;
wherefore have ye left your sheep
on the lonely mountain steep?

Humility
John Goss 1800-80

(choir only)

4 'As we watched at dead of night,
lo, we saw a wondrous light;
angels, singing "Peace on earth,"
told us of a Saviour's birth.'

5 Sacred Infant, all divine,
what a tender love was thine,
thus to come from highest bliss
down to such a world as this! [Refrain]

6 Teach, O teach us, Holy Child,
by Thy face so meek and mild,
teach us to resemble Thee,
in Thy sweet humility! [Refrain]

Edward Caswall 1814-78

During the hymn, an offering is received to support the mission and ministry of the Cathedral. If you are able, please consider supporting as the plate is passed or by visiting www.stgeorgescathedral.ca/give.

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

1 Chronicles 29.10.11.14

Then shall one of the Ministers ask the prayers of the people.

Let us pray for Christ's holy Catholic Church.

Let us pray for peace on earth and for the unity of all Christian people.

Let us remember before God those of our brethren who have departed this life and are at rest.

Then the Priest shall say THE INTERCESSION.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant William our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Then shall the Priest or one of the Ministers say:

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made by all those that are minded to receive the holy Communion,
both Priest and people humbly kneeling.*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins and wickedness, Which we from time to time
most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do
earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most
merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;
And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and
glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Then shall the Bishop stand up, and turning himself to the people, pronounce this Absolution:

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised
forgiveness of sins to all them that with hearty repentance and true faith turn unto him:
Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen
you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Bishop say:

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will
refresh you. *St Matthew 11. 28.*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe
in him should not perish, but have eternal life. *St John 3. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world
to save sinners. *1 Timothy 1. 15.*

Hear also what Saint John saith.

If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is
the propitiation for our sins. *1 St John 2. 1, 2.*

THANKSGIVING AND CONSECRATION

THE Lord be with you;
And with thy spirit.
Lift up your hearts;
We lift them up unto the Lord.
Let us give thanks unto our Lord God;
It is meet and right so to do.

Then shall the Bishop turn to the Lord's Table, and say:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

BECAUSE thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Spirit, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus & Benedictus | Sung by the choir.

HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED is he that cometh in the Name of the Lord: Hosanna in the highest.

*Then shall the Priest proceed with the Prayer of Consecration
and the Breaking of the Bread before the people.*

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole

Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

And all the people shall answer:

Amen.

After a short period of silence the Priest shall say:

THE peace of the Lord be always with you;
People. And with thy spirit.

Then shall the Priest kneel down at the Lord's Table, and shall, together with all that shall receive the Communion, humbly say this prayer following:

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. *Amen.*

Then shall the Bishop first receive.

THE COMMUNION

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Agnus Dei | Sung by the choir.

O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized Christians are welcome to receive communion in this Church. Please move to the rail at the direction of the ushers. You may receive the bread in open and outstretched hands, responding: "Amen." Gluten-free wafers are available; please make your need known to the minister. If you prefer not to receive wine from the common cup, you may simply touch the base of the chalice, again responding: "Amen." Should you wish to receive a blessing, please indicate that to the priest by crossing your arms over your chest.

When all have communicated, then shall the Priest say the Lord's Prayer, the people repeating with him every petition.

Let us pray.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. *Amen.*

Then shall the Priest say

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Then shall be said or sung Gloria in Excelsis.

GLORY be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away

the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

Then the Bishop shall let them depart with this Blessing.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

Hymn at the Closing | Sung by all, standing as able.



Hark! The herald angels sing
Glory to the new-born King;
Peace on earth and mercy mild,
God and sinners reconciled:
Joyful all ye nations rise,
Join the triumph of the skies,
With the angelic host proclaim,
Christ is born in Bethlehem:
Hark! The herald angels sing

Offspring of a Virgin's womb!
Veiled in flesh the Godhead see,
Hail the incarnate Deity!
Pleased on earth with us to dwell,
Jesus, our Emmanuel:

3 Hail the heaven-born Prince of peace!
Hail the Sun of Righteousness!
Light and life to all he brings,
Risen with healing in his wings;

Glory to the new-born King.

2 Christ, by highest heaven adored,
Christ, the everlasting Lord,
Late in time behold him come

*F. Mendelssohn (1809-1847); adapt.: by W. H. Cummings
(1831-1915)*

Mild he lays his glory by,
Born that we no more may die,
Born to raise us all from earth,
Born to give us second birth

C. Wesley (1707-1788) et al

Organ Voluntary

* * * * *

Christmas Day • 10am
Holy Eucharist with Carols

Mass Setting: *Communion Service in E*, Harold Darke (1888-1976)
Front Cover Image: *A Medieval Christmas: The Procession*, Albert Beck Wenzell (1864-1917)

Slay the Dragon Fundraising Challenge

Until **December 31**, the Cathedral community has been challenged to raise **\$25,000**, which will be **matched dollar-for-dollar by an anonymous donor**. This exciting opportunity allows each gift to have **twice the impact**, helping sustain and strengthen the Cathedral's ministry and mission heading into the new year.

If the work of this Cathedral is important to you, please consider supporting this challenge. There are many ways to give. You can visit our website **www.stgeorgescathedral.ca/slay** to give securely online, stop by the Cathedral office, or use a special 'Slay the Dragon' envelope which may be found in your pew. Thank you for your support!

We acknowledge that in Kingston we are situated on traditional territory of the Anishinaabe, Haudenosaunee, and Huron Wendat peoples. We seek a new relationship with the original peoples of this land, one rooted in and based upon honour and deep respect.

LEADING THE SERVICE

The Right Reverend William Cliff
Bishop of Ontario

The Very Reverend Douglas Michael
Dean & Rector

Brad Barbeau
Director of Music

The Cathedral Choir

Genevieve Hinch, *reader*
Laurie Dempsey, *lay administrator*
Heather Buchan, Susan Higgins, Geoff & Graham Hinch, *sidespeople*

The Cathedral Church of Saint George

270 King Street East at Johnson Street

www.stgeorgescathedral.ca

