

Easter Day

THE RESURRECTION OF OUR LORD JESUS CHRIST

Sunday, April 5

10:30am Festival Holy Eucharist

*We acknowledge that in Kingston we are situated on traditional territory of the Anishinaabe, Haudenosaunee, and Huron
Wendat peoples.*

We seek a new relationship with the original peoples of this land, one rooted in and based upon honour and deep respect.

WELCOME TO SAINT GEORGE'S CATHEDRAL

Philip Yancey, in his book *'The Jesus I never knew'*, writes: "If I take Easter as the starting point, the one incontrovertible fact about how God treats those whom he loves, then human history becomes the contradiction and Easter a preview of ultimate reality. Hope then flows like lava beneath the crust of daily life."

As I write this letter, Easter is still a week away and the world remains embroiled in economic turmoil - the fallout of yet another conflict rooted in deceit and unfettered self-interest. I have no idea whether, a week from now, the fighting will have ended or escalated. I do know that the wounds this violence will inflict will be far from healed either way. And I do know that our collective temptation will be to allow the world's story to be shaped by harm, and not by hope.

But that is not our story at all!

Our story is the one in which we face the pain and hurt and brokenness of the world, acknowledging that it is real; acknowledging that it is not trivially wished away or ignored; acknowledging that real people suffer real heartache for our collective failings - and then acknowledging that this is not the way things should or must inevitably be!

Our story is that the world was shaped by the light and love of a divine Creator, who stood in broken places with us; who was not overcome by that; and who stands with us still, so that we will not be overcome either. Our story is that love, and justice, and kindness, and mercy can plant deep roots in a world always meant for that, if we but continue to nurture those seeds with the living water of the Spirit we share. Our story is that Easter is not the exception, but the fundamental truth of who we always have, and always will, be.

As we tell that story again this year, let us remember again the triumph of hope over despair; of love over fear; of generosity over greed; and of compassion over rejection - not because that is all we will see in the world, but because that is what the world - in the risen Christ whom we celebrate and serve - will see in us!

A Blessed Easter to all of you,

The Very Reverend Douglas Michael
Dean & Rector

LEADING THE SERVICE

The Right Reverend William Cliff, *preacher & presider*
The Very Reverend Douglas Michael
The Reverend Dr. Reagan Gale

Brad Barbeau, *director of music*
The Cathedral Choir

ASSISTING WITH THE SERVICE

Theo Bruce, *readers*
Phil Rogers, *intercessor*
Derek Falkner & Gerald Courage, *servers*
Jane Kirkpatrick, *verger*
Peter Gower & Aveligh Kyle, *lay ministers*
Dr. Lois Jaja, Gemma Bennett, Debbie Dockerty & Brian Hinchey, *sidespeople*
Derek Falkner & Peter McCubbin, *livestream technicians*

EUCRARISTIC PRAYER

The Book of Alternative Services, Eucharistic Prayer #3

MASS SETTING

Communion Service in F – Herbert Sumsion

THE GATHERING OF THE COMMUNITY

The people's responses are in bold.

Prelude

The people stand as able as the procession enters the Cathedral.

The Easter Acclamation

Bishop Christ our Passover is sacrificed for us; therefore, let us keep the feast, Alleluia.

People **Thanks be to God, Alleluia.**

Hymn at the Procession | *Sung by all, standing as able.*

lu - ia, Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Light's glittering morn bedecks the sky;
Heaven thunders forth its victor-cry:

Alleluia, alleluia.

The glad earth shouts her triumph high,
And groaning hell makes wild reply:

*Alleluia, alleluia, alleluia,
Alleluia, alleluia.*

2 That Eastertide with joy was bright,
The sun shone out with fairer light,

Alleluia, alleluia.

When, to their longing eyes restored,
The glad apostles saw their Lord:

*Alleluia, alleluia, alleluia,
Alleluia, alleluia.*

3 He bade them see his hands, his side,
Where yet the glorious wounds abide;

Alleluia, alleluia.

The tokens true which made it plain
Their Lord indeed was risen again:

*Alleluia, alleluia, alleluia,
Alleluia, alleluia.*

4 Jesus, the King of gentleness,
Do thou thyself our hearts possess,

Alleluia, alleluia.

That we may give thee all our days
The tribute of our grateful praise:

*Alleluia, alleluia, alleluia,
Alleluia, alleluia.*

5 All praise be thine, O risen Lord,
From death to endless life restored;
All praise to God the Father be
And Holy Ghost eternally:

*Alleluia, alleluia, alleluia,
Alleluia, alleluia.*

The people are seated. The Dean welcomes the people.

Words of Welcome & Land Acknowledgement

The people stand as able.

The Opening Acclamation

Bishop Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Bishop May his grace and peace be with you.

People **May he fill our hearts with joy!**

Gloria in Excelsis | *The people sing the refrain as indicated.*

Martin How 1931-2022



Glory to God in the highest and peace to his people on earth. **Refrain**

Lord God, heavenly King, Almighty God and Father, **Refrain**

We worship you, we give you thanks, we praise you for your glory. **Refrain**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, **Refrain**

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. **Refrain**

The Collect for the Day of Resurrection

Bishop Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever.

People **Amen.**

The people are seated.

THE PROCLAMATION OF THE WORD

The First Lesson | Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us

who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 118 | *Sung by the choir.*

- 1 O Give thanks unto the Lord, for he is gracious: / because his mercy endureth for ever.
- 2 Let Israel now confess that he is gracious, / and that his mercy endureth for ever.
- 14 The Lord is my strength and my song, / and is become my salvation.
- 15 The voice of joy and health is in the dwellings of the righteous: / the right hand of the Lord bringeth mighty things to pass.
- 16 The right hand of the Lord is exalted: / the right hand of the Lord bringeth mighty things to pass.
- 17 I shall not die, but live, / and declare the works of the Lord.
- 18 The Lord hath chastened and corrected me; / but he hath not given me over unto death.
- 19 Open to me the gates of righteousness, / that I may go into them and give thanks unto the Lord.
- 20 This is the gate of the Lord: / the righteous shall enter into it.
- 21 I will thank thee, for thou hast heard me, / and art become my salvation.
- 22 The same stone which the builders refused / is become the head-stone in the corner.
- 23 This is the Lord's doing, / and it is marvellous in our eyes.
- 24 This is the day which the Lord hath made; / we will rejoice and be glad in it.

The Second Lesson | Colossians 3:1-4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hid-den with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The word of the Lord.

People **Thanks be to God.**

Gradual Hymn | *Sung by all, standing as able.*



Al - le - lu - ia.

Jesus lives! Thy terrors now
Can, O death, no more appal us;
Jesus lives! By this we know
Thou, O grave, canst not enthrall us.
Alleluia.

4 Jesus lives! Our hearts know well
Naught from us his love shall sever;
Life nor death nor powers of hell
Tear us from his keeping ever.
Alleluia.

2 Jesus lives! Henceforth is death
But the gate of life immortal:
This shall calm our trembling breath,
When we pass its gloomy portal.
Alleluia.

5 Jesus lives! to him the throne
Over all the world is given:
May we go where he is gone,
Rest and reign with him in heaven.
Alleluia.

3 Jesus lives! For us he died;
Then, alone to Jesus living,
Pure in heart may we abide,
Glory to our Saviour giving.
Alleluia.

St Albinus
H. J. Gauntlett 1805-76

C. F. Gellert 1715-69
tr. Frances Elizabeth Cox 1812-97

The people remain standing for the Gospel.

The Holy Gospel | John 20:1-18

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand

the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

The Sermon | The Right Reverend William Cliff

Silence may be kept. The people stand as able.

The Nicene Creed

Bishop Let us confess our faith, as we say,

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people may stand, sit, or kneel, as they prefer.

The Prayers of the People

Confession & Absolution

Bishop Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence may be kept.

Bishop Most merciful God,
People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Bishop Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The people are seated.

The Presentation of the Bishop's Chorister

The Bishop of Ontario and the Director of Music present the Bishop's Chorister to the congregation. It is a tradition in this Cathedral to celebrate a chorister who has displayed exemplary musical growth over the year with this distinction.

The people stand as able.

The Peace

Bishop The peace of the Risen Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace.

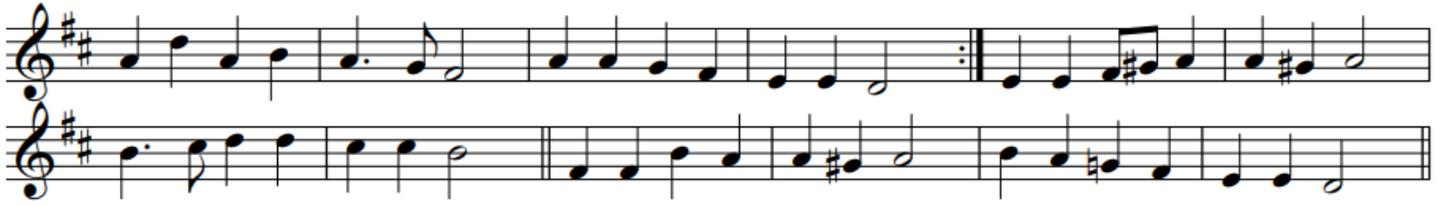
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An offering is received to support the mission and ministry of the Cathedral. All are invited to make a gift as the plate is passed, by scanning the QR code, or by visiting www.stgeorgescathedral.ca/give.

THE HOLY EUCHARIST

Offertory Hymn | *Sung by all, standing as able.*



At the Lamb's high feast we sing
Praise to our victorious King:
Who hath washed us in the tide
Flowing from his piercèd side;
Praise we him whose love divine
Gives the guests his blood for wine,
Gives his body for the feast,
Love the Victim, Love the Priest.

2 Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Christ, the Lamb whose blood was shed,
Paschal victim, Paschal bread!
With sincerity and love
Eat we Manna from above.

Salzburg
Melody from J Hintze 1622-1702

3 Mighty Victim from on high,
Powers of hell beneath thee lie;
Death is broken in the fight,
Thou hast brought us life and light.
Now thy banner thou dost wave,
Conquering Satan and the grave.
See the prince of darkness quelled;
Heaven's bright gates are open held.

4 Paschal triumph, Paschal joy,
Only sin can this destroy;
From sin's death do thou set free,
Souls reborn, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise.
Risen Lord, all praise to thee,
Ever with the Spirit be.

From a Latin Breviary hymn
tr Robert Campbell 1814-68

The Prayer over the Gifts

Bishop God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them up to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Bishop Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed

death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Choir *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.*

Bishop We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

People **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Bishop and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Bishop

And now, as our Saviour Christ has taught us, we are bold to pray:

People

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Silence may be kept. The celebrant breaks the consecrated bread:

The Breaking of the Bread

Bishop

Lord, we died with you on the cross.

People

Now we are raised to new life.

Bishop

We were buried in your tomb.

People

Now we share in your resurrection.

Bishop

Live in us, that we may live in you.

Agnus Dei

Choir

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

All baptized Christians are welcome to receive communion in this Church. Please move to the rail at the direction of the ushers. You may receive the bread in open and outstretched hands, responding: "Amen." Gluten-free wafers are available; please make your need known to the minister. If you prefer not to receive wine from the common cup, you may simply touch the base of the chalice, again responding: "Amen." Should you wish to receive a blessing, please indicate that to the priest by crossing your arms over your chest.

Motet: Most Glorious Lord of Life – William Harris (1883-1973)

Most glorious Lord of life, that on this day didst make thy triumph over death and sin, and having harrowed hell, didst bring away captivity thence captive, us to win. This joyous day, dear Lord, with joy begin, and grant that we for whom thou didest die, being with thy dear blood clean washed from sin, may live for ever in felicity: and that thy love we weighing worthily, may likewise love thee for the same again; and for thy sake, that all like dear didst buy, with love may one another entertain. So let us love, dear Love, like as we ought; love is the lesson which the Lord us taught.

The Prayer after Communion

Bishop

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ, the risen Lord.

People

Amen.

The people stand as able.

Bishop

Glory to God,

People

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.

The Easter Blessing

Bishop

May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever.

People

Amen.

The Dismissal

Deacon

Go forth into the world, rejoicing in the power of the spirit. Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

Hymn at the Closing | *Sung by all, standing as able.*

Al - le - lu - ia.
Al - le - lu - ia. Al - le -
- lu - ia. Al - le - lu - ia.

**Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once, upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!**

**3 But the pains that he endured, Alleluia!
Our salvation have procured; Alleluia!
Now above the sky he's King, Alleluia!
Where the angels ever sing, Alleluia!**

**2 Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!**

**4 Sing we to our God above, Alleluia!
Praise eternal as his love: Alleluia!
Praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!**

Easter Hymn

Adapted from a melody from *Lyra Davidica*, 1708

Lyra Davidica, 1708

Postlude

The postlude concludes our worship service, sending us forth into the week ahead. You may choose to remain seated for the duration or depart following the closing hymn.

FLOWERS ARE GIVEN TO THE GLORY OF GOD,

IN LOVING MEMORY OF George Bruce (from Theo Bruce), Caroline Falkner (from Derek Falkner), Sarah Carten (from Tom & Jen Carey), dear family and friends (from Jim & Vicki Parrish), John & Eileen McElhinney, Connor Wilkinson (From Ann & Geoff Wilkinson),

IN THANKSGIVING FOR our parents and grandparents (from Don & Nancy Roblin), Courtney, Kyle, Eli and Makenzie Wilkinson (from Ann & Geoff Wilkinson),

UPCOMING AT THE CATHEDRAL

We'd be delighted to welcome you. Learn more at www.stgeorgescathedral.ca/events

WEEKLY SCHEDULE

SUNDAY SERVICES: 8am Said Eucharist; 10:30am Choral Eucharist (*live-streamed*)

WEEKDAY SERVICES: 12:15 Wednesday (Holy Eucharist); 12pm Friday (Coventry Litany of Reconciliation)

OPPORTUNITIES TO GATHER

Under the Dome Tea Room: 10am-12pm every Tuesday

To Love and Serve Cathedral Book Study: 1:30pm Wednesday or 7pm Thursday (*resuming May 27/28*)

APRIL 09 12:15PM	Midday Music: <i>Serene Sounds of the Renaissance</i> Melos Choir & Baroque Players offer a midday musical performance at the Cathedral featuring heavenly 16th century choral works of Tomas Luis da Victoria, Jean P'Heritier, Cipriano de Rore & Jacquet de Mantua. Admission is by freewill donation.
APRIL 29 7:00PM	Celebrating the Feast of Saint George We gather for a celebration of our patron Saint George, in the octave of his Feast Day (April 23). The Cathedral Choir sings a festive service of Choral Evensong including C.V. Stanford's Evening Canticles in B-flat, Charles Wood's <i>O Thou the Central Orb</i> , and Edward Elgar's <i>Nimrod</i> from <i>Enigma Variations</i> . Available in-person and online.
MAY 9 5:00PM	Cathedral Pub Night Fundraiser Gather at <i>The Dragon's Lair Pub</i> in the Great Hall! This traditional pub night fundraiser will support us in expanding our youth music programming. A hearty meal accompanied by excellent music in one of Kingston's most beautiful heritage spaces! Tickets available in the Cathedral office (613-548-4617).
MAY 28 7:00PM	Capella Regalis Choirs on tour at the Cathedral Expect a feast for the ears showcasing a Maritime-based choral ensemble performing a range of repertoire from Gregorian Chant to sea shanties. Bringing together sacred pieces of the choral canon with fresh arrangements of traditional folk songs from around the world by multi-Grammy Award-winning composer Paul Halley, this concert offers an exciting mix of music which is sure to delight! Ticket details to come... Learn more at www.stgeorgescathedral.ca/music .

Welcome! We are so glad you're here.

Wherever you are on your spiritual journey, this Cathedral is a house of prayer for all people, and you are always welcome! Please join us for a time of fellowship in the entryway following the service. Sunday School is available for children and youth in the Cathedral Library. Please ask an usher for assistance. We are delighted to see you, and hope you will come back soon!

The Cathedral Church of St George

www.stgeorgescathedral.ca

The Very Reverend Douglas Michael, *dean*

Brad Barbeau, *director of music*

