



THE HOLY EUCHARIST

The Day of Pentecost

The Cathedral Church of Saint George

24 May 2026 • 10:30 a.m.

Welcome to St George's Cathedral

We're so glad you're here. Wherever you are on your spiritual journey, this Cathedral is a house of prayer for all people, and you are always welcome. Please join us for a time of fellowship in the entryway following the service. If this is your first time here, please do make yourself known to a member of the clergy. We are thrilled that you have decided to worship with us this morning and hope to welcome you again.

About the Day of Pentecost

The Day of Pentecost celebrates the outpouring of the Holy Spirit upon the apostles and the establishment of the Church through the preaching of the apostles and the baptism of the thousands who on that day believed in the Gospel message. The day emphasizes that the Church is understood as the body of Christ, which is drawn together and given life by the Holy Spirit.

Memorial Flowers

The flowers on the high altar are given to the Glory of God with gratitude and appreciation for those who care for the sick, the aged and the disabled.

Front Cover Image

The image is of the altar frontal '*Forward Together in Spirit*' by Hilary Rice. It is dedicated in Celebration of the 160th Anniversary of the Anglican Diocese of Ontario.

Today after the Service: Sponsorship Celebration Lunch

This morning, we celebrate this community's decade-long commitment to sponsoring and supporting refugee families. Following the service, a traditional Syrian lunch will be served in the Great Hall. Advance tickets were required. We are delighted to welcome several sponsored families to the Cathedral this morning as part of this special occasion.

The Gathering of the Community

The people stand as the procession enters the Cathedral.

Entrance Hymn | Sung by all, standing as able



Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

2 O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path
illumining.

3 Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with
loathing.

4 And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till it become the place
Wherein the Holy Spirit makes his dwelling.

Down Ampney

Ralph Vaughan Williams 1872-1958

Italian Breviario da Siena 1434

by Richard Frederick Ingham 1833-90

The people remain standing for the Land Acknowledgment and are seated for the Notices.

Welcome & Land Acknowledgment

The people stand as able at the invitation of the Celebrant.

The Opening Acclamation

Celebrant

Alleluia! Christ is risen.

People

The Lord is risen indeed. Alleluia!

Celebrant

May his grace and peace be with you.

People

May he fill our hearts with joy.

Celebrant

Almighty God,

People

unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. Amen.

Kyrie Eleison | Sung by the choir in Greek.

Lord have mercy, Christ have mercy, Lord have mercy.

Gloria in Excelsis | Sung by all .

Merbecke

**Glory be to God on high, and in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee, we glorify thee, we
give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of
God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive
our prayer. Thou that sittest at the right hand of God the Father, have
mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with
the Holy Ghost, art most high in the glory of God the Father. Amen.**

The Collect for the Day

Celebrant

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

The people are seated.

The Proclamation of the Word

The First Lesson | Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the

morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader The word of the Lord.

***People* Thanks be to God.**

Psalm 104 | Sung by the choir.

O LORD, how manifold are thy works! / in wisdom hast thou made them all; the earth is full of thy creatures.

26 So is the great and wide sea also, / wherein are things creeping innumerable, both small and great beasts.

27 There go the ships; and there is Leviathan, / whom thou hast formed to take his pastime therein.

28 THESE wait all upon thee, / that thou mayest give them meat in due season.

29 When thou givest it to them they gather it; / and when thou openest thy hand they are filled with good.

30 When thou hidest thy face they are troubled: / when thou takest away their breath they die, and are turned again to their dust.

31 When thou lettest thy breath go forth they are made; / and thou renewest the face of the earth.

32 LET the glorious majesty of the LORD endure for ever; / let the LORD rejoice in his works.

33 The earth shall tremble at the look of him; / if he do but touch the hills they shall smoke.

34 I will sing unto the LORD as long as I live: / I will praise my God while I have my being.

35 And so shall my words please him: / my joy shall be in the LORD.

36 PRAISE thou the LORD, O MY soul. / Praise the LORD.

The Second Lesson | Corinthians 12:3B-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

Reader The word of the Lord.

***People* Thanks be to God.**

The Nicene Creed

Celebrant

Let us confess our faith, as we say,

People

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The people may stand, sit, or kneel as preferred.

The Prayers of the People

Confession & Absolution

Celebrant

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 1.28

God so loved the world, that he gave his only- begotten Son, to the end that all that believe in him should not perish but have eternal life.

John 3.16

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

Silence may be kept.

Celebrant
People

Let us humbly confess our sins to almighty God.
Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People

Amen.

The people stand as able.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And with thy spirit.

The people greet one another with a sign of God's peace.



An offering is received to support the mission and ministry of the Cathedral. All are invited to make a gift as the plate is passed, or by visiting www.stgeorgescathedral.ca / donate to give securely online.

The Holy Communion

Offertory Hymn | Sung by all, standing as able.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is labeled 'Refrain' and contains two lines of music. The second and third staves are labeled 'Verses 1 & 3' and contain two lines of music. The fourth and fifth staves are labeled 'Verses 2 & 4' and contain two lines of music, with triplets indicated by a '3' over groups of three notes.

*Christians, lift up your hearts,
and make this a day of rejoicing;
God is our strength and song;
glory and praise to his name!*

Praise for the Spirit of God,
Who came to the waiting disciples;
There in the wind and the fire
God gave new life to his own:

2 God's mighty power was revealed
When those who once were so fearful
Now could be seen by the world
Witnessing bravely for Christ

3 Come, Holy Spirit, to us,
Who live by your presence within us,
Come to direct our course,
Give us your life and your power:

4 Spirit of God, send us out
To live your praise and your glory;
Yours is the power and the might,
Ours be the courage and faith:

Salve Festa Dies
Ralph Vaughan Williams 1872-1958

Venatius Fortunatus c530-c609
tr Percy Dearmer 1867-1936

Prayer Over the Gifts

Celebrant

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

People

Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord, according to whose most true promise thou dost pour forth thy Spirit upon us, filling us with gifts and leading us into all truth: who dost give us power to proclaim the gospel to all nations and to serve thee as a royal priesthood. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.*

The people are seated as the celebrant continues:

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People

**We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People

Amen.

The Lord's Prayer

Celebrant

And now, as our Saviour Christ hath taught us, we are bold to pray,

People

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation but deliver us from evil. For thine
is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

People

**We do not presume to come to this thy table, O merciful Lord,
Trusting in our own righteousness, But in thy manifold and great
mercies. We are not worthy So much as to gather up the crumbs under
thy table. But thou art the same Lord, whose property is always to
have mercy: Grant us therefore, gracious Lord, So to eat the flesh of
thy dear Son Jesus Christ, and to drink his blood, That we may
evermore dwell in him, And he in us. Amen.**

All baptized Christians are welcome to receive communion in this Church. Please move to the rail at the direction of the ushers. You may receive the bread in open and outstretched hands, responding: "Amen." Gluten-free wafers are available; please make your need known to the minister. If you prefer not to receive wine from the common cup, you may simply touch the base of the chalice, again responding: "Amen." Should you wish to receive a blessing, please indicate that to the priest by crossing your arms over your chest.

The choir sings the Agnus Dei.

The Motet *Come Holy Ghost*, Thomas Attwood 1866-1926

The Prayer after Communion

Celebrant Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

People **Amen.**

The people stand as able.

Celebrant Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who journey with us. And so make haste to love, and be swift to be kind; And may the God who travels with us, the God of pilgrimage, the God of Hope, bless, care and keep you, Father, Son and Holy Spirit, now and always.

People **Amen.**

The Dismissal

Celebrant Go forth into the world rejoicing in the power of the Spirit. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Closing Hymn | Sung by all, standing as able



O Thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

3 Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up the gift in me.

2 There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

4 Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Hereford
Samuel Sabastian Wesley 1810-76

Charles Wesley 1707-88

Postlude

The postlude concludes our worship service, sending us forth into the week ahead. You may choose to remain seated for the duration or depart following the closing hymn.

Leading the Service

<i>Preacher</i>	The Reverend Gerald Moore, <i>pastoral assistant</i>
<i>Presider</i>	The Very Reverend Douglas Michael, <i>dean</i>
<i>Organist</i>	Brad Barbeau, <i>director of music</i>

Assisting with the Service

<i>Reader</i>	Theo Bruce	<i>Intercessor</i>	Ruth Oliver
<i>Servers</i>	Derek Falkner & Gerald Courage	<i>Vergers</i>	Jane K.
<i>Lay Ministers</i>	Jim Parrish & Ruth Oliver	<i>Sidespeople</i>	Jim Anderson & Edgar Tumac
<i>Livestream</i>	Derek Falkner & Peter McCubbin		

Service Music

Communion Service in E, Harold Darke 1888-1976

Capella Regalis Choirs *at the Cathedral*

Nick Halley, director & Paul Halley, organist

Choral Evensong | Wednesday, May 27 • 7pm

Music by Herbert Howells, William Henry Harris, and Paul Halley

Concert: *Sea Songs & Sacred Anthems* | Thursday, May 28 • 7pm

CONCERT TICKETS: WWW.STGEORGESCATHEDRAL.CA/MUSIC

We acknowledge that in Kingston we are situated on traditional territory of the Anishinaabe, Haudenosaunee, and Huron Wendat peoples. We seek a new relationship with the original peoples of this land, one rooted in and based upon honour and deep respect.

The Cathedral Church of St George

www.stgeorgescathedral.ca

The Very Reverend Douglas Michael, *Dean & Rector*

Brad Barbeau, *Director of Music*

