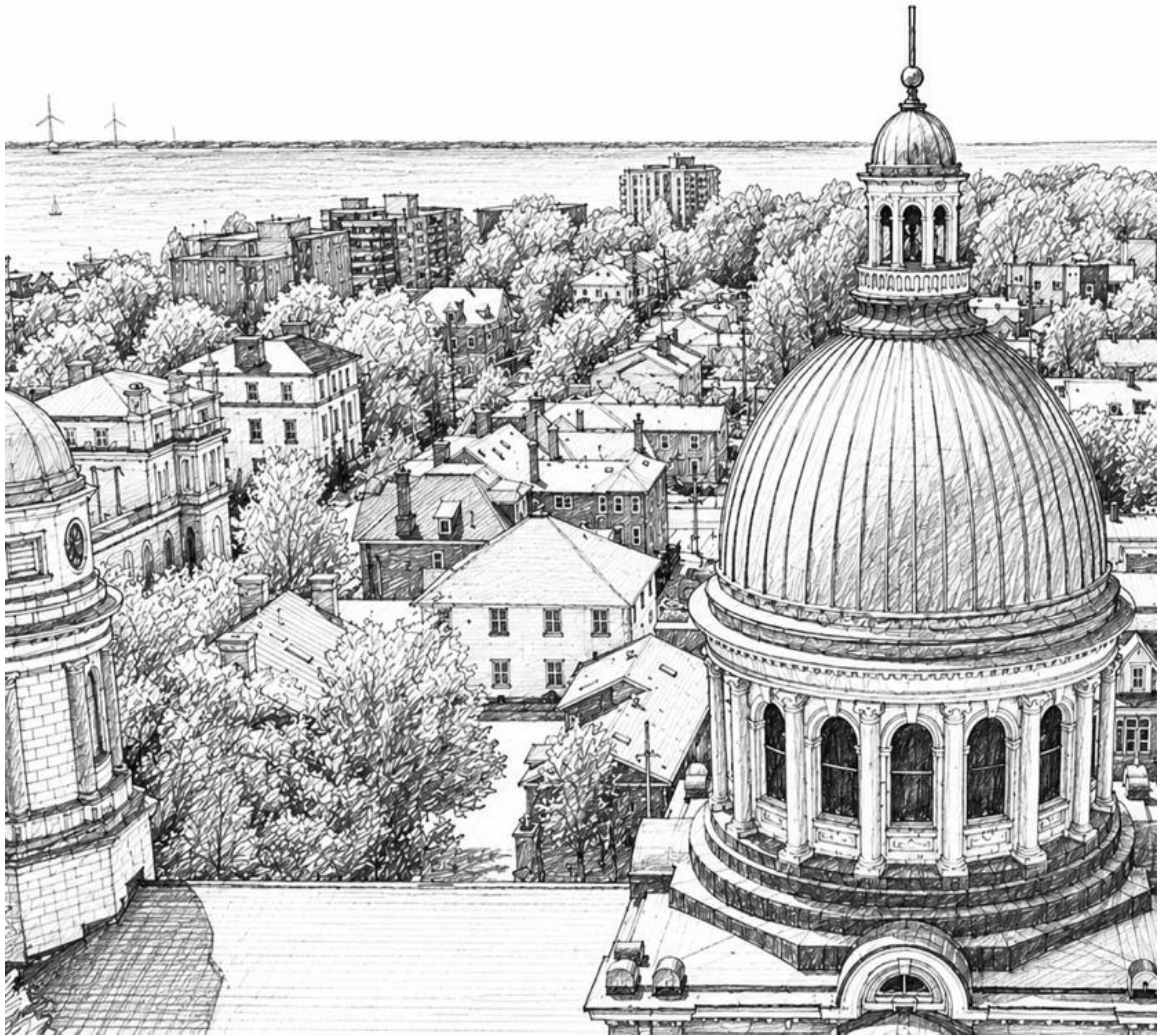


THE HOLY EUCHARIST

The Twenty-Second Sunday after Pentecost



The Cathedral Church of Saint George
25 October 2026 • 10:30 a.m.

Welcome to St George's Cathedral

We are so glad you're here! Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here. Please join us in the entryway for a time of fellowship after the service. Sunday School is offered for children and youth who are interested in the Cathedral Library. Please follow the leaders during the gathering hymn. We are delighted that you have decided to worship with us today, and hope to welcome you again soon.

Land Acknowledgement

We acknowledge that in Kingston we are situated on traditional territory of the Anishinaabe, Haudenosaunee, and Huron Wendat peoples. We seek a new relationship with the original peoples of this land, one rooted in and based upon honour and deep respect.

Memorial Flowers

The flowers on the high altar are given to the Glory of God and in loving memory of Albert Richard Norris from his wife, Marjorie and his daughter, Caroline.

Leading the Service

<i>Preacher</i>	The Very Reverend Doug Michael
<i>Presider</i>	The Reverend Captain Claire Bramma
<i>Organist</i>	Brad Barbeau

Assisting with the Service

<i>Reader</i>	Theo Bruce	<i>Livestream</i>	Derek F. & Peter M.
<i>Servers</i>	James McBride & Gerald Courage	<i>Intercessor</i>	Phil Rogers
<i>Lay Ministers</i>	Eric Friesen, Clergy	<i>Vergers</i>	Jane Kirkpatrick
<i>Sidespeople</i>	Jim Anderson & Larry Norman		

Eucharistic Prayer

The Book of Alternative Services, Prayer B

The Gathering of the Community

Prelude

The people stand as the procession enters the Cathedral.

Processional Hymn | Sung by all, standing as able



Lord of the boundless curves of space
And time's deep mystery,
To Your creative might we trace
All nature's energy.

2 Your mind conceived the galaxy,
Each atom's secret planned,
And every age of history
Your purpose, Lord, has spanned.

3 Your spirit gave the living cell
Its hidden, vital force:
The instincts which all life impel
Derive from you, their source.

4 Science explores your reason's way,
And faith can this impart
That in the face of Christ our gaze
Looks deep within your heart.

5 Christ is your wisdom's perfect word,
Your mercy's crowning deed:
And in his love our hearts have heard
Your strong compassion please.

6 Give us to know your truth; but more,
The strength to do your will;
Until the love our souls adore
Shall all our being fill.

London New

Melody from the *Scottish Psalter*, 1635

REH 471

Albert Frederick Bayly 1901-84

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The people remain standing for the Land Acknowledgment and are seated for the Notices.

Welcome & Land Acknowledgment

The people stand as able at the invitation of the Celebrant.

The Opening Acclamation

Celebrant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People

And with thy spirit.

Celebrant

Almighty God,

People

unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. Amen.

Gloria in Excelsis | Sung by all.

Celebrant

Glory be to God on high,

People

and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect for the Day

Celebrant

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

The people are seated.

The Proclamation of the Word

The First Lesson | Deuteronomy 34: 1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 90 | Sung by the choir

LORD, thou hast been our refuge, / from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made, / thou art God from everlasting, and world without end.

5 Thou carriest them away as with a flood, and they are even as a sleep; / in the morning they are like grass that groweth up.

6 In the morning it is green and groweth up, / but in the evening it is cut down and withered.

14 TURN thee again, O LORD, at the last, / and be gracious unto thy servants.

15 O satisfy us with thy mercy, and that soon: / so shall we rejoice and be glad all the days of our life.

16 Comfort us again according to the time that thou hast afflicted us, / and for the years wherein we have suffered adversity.

17 Show thy servants thy work, / and their children thy glory.

18 And let the glorious majesty of the Lord our God be upon us: / prosper thou the work of our hands upon us, O prosper thou our handy-work.

The Second Lesson | 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us..

Reader The word of the Lord.

***People* Thanks be to God.**

Gradual Hymn | Sung by all, standing as able



Who would true valour see,
let him come hither;
one here will constant be,
come wind, come weather;
there's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.

3 Hobgoblin nor foul fiend
can daunt his spirit;
he knows he at the end
shall life inherit.
Then, fancies, fly away;
he'll not fear what men say;
he'll labour night and day
to be a pilgrim.

2 Whoso beset him round
with dismal stories,
do but themselves confound,
his strength the more is.
No lion can him fright:
he'll with a giant fight,
but he will have the right
to be a pilgrim.

Monk's Gate
English Traditional Melody

John Bunyan 1628-88

The Holy Gospel | Matthew 22: 34-46

Gospeller

The Lord be with you.

People

And with thy spirit.

Gospeller

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory be to thee, O Lord.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can

he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller
People

The Gospel of Christ.
Praise be to thee, O Christ.

The people are seated at the invitation of the Preacher

The Sermon | The Very Rev. Douglas Michael

Silence may be kept. The people stand as able.

The Nicene Creed

Celebrant
People

Let us confess our faith, as we say,
I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The people may stand, sit, or kneel as preferred.

The Prayers of the People

Confession & Absolution

Celebrant

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 1.28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish but have eternal life.

John 3.16

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

Silence may be kept.

People Let us humbly confess our sins to almighty God.
Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The people stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

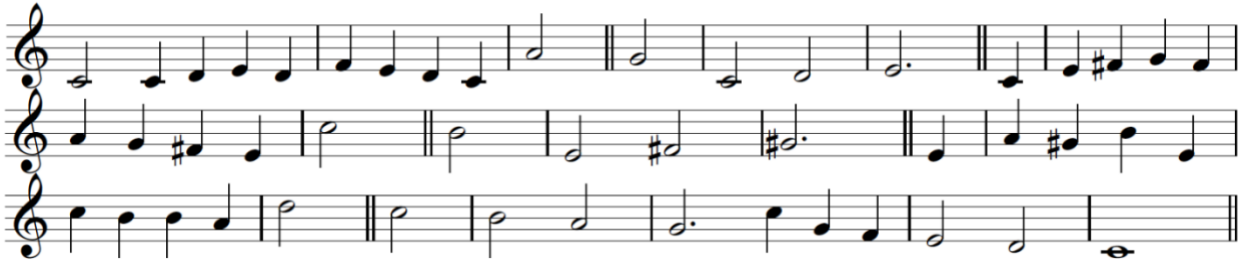
The people greet one another with a sign of God's peace.



*An offering is received to support the mission and ministry of the Cathedral.
All are invited to make a gift as the plate is passed, or by visiting
www.stgeorgescathedral.ca/donate.*

The Holy Communion

Offertory Hymn | Sung by all, standing as able.



Lead, kindly light, amid the encircling gloom,
lead thou me on;
the night is dark, and I am far from home;
lead thou me on.

Keep thou my feet; I do not ask to see
the distant scene; one step enough for me.

2 I was not ever thus, nor prayed that thou
shouldst lead me on;

I loved to choose and see my path; but now
lead thou me on.

I loved the garish day, and, spite of fears,
pride ruled my will: remember not past years.

3 So long thy power hath blest me, sure it still
will lead me on,
o'er moor and fen, o'er crag and torrent, till
the night is gone,
and with the morn those angel faces smile,
which I have loved long since, and lost
awhile.

Alberta
William Harris 1883-1973

John Henry Newman 1801-90
REH 504

Prayer Over the Gifts

Celebrant

God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord.

People

Amen.

The Great Thanksgiving

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

The people are seated as the celebrant continues:

Celebrant

All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People

**We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son

Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to pray,
People **Our Father, who art in heaven, hallowed be thy name,**
 thy kingdom come, thy will be done,
 on earth as it is in heaven. Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation but deliver us from evil.
 For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

People **We do not presume to come to this thy table, O merciful Lord, Trusting in**
 our own righteousness, But in thy manifold and great mercies. We are not
 worthy So much as to gather up the crumbs under thy table. But thou art the
 same Lord, whose property is always to have mercy: Grant us therefore,
 gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink
 his blood, That we may evermore dwell in him, And he in us. Amen.

All baptized Christians are welcome to receive communion in this Church. Please move to the rail at the direction of the ushers. You may receive the bread in open and outstretched hands, responding: "Amen." Gluten-free wafers are available; please make your need known to the minister. If you prefer not to receive wine from the common cup, you may simply touch the base of the chalice, again responding: "Amen." Should you wish to receive a blessing, please indicate that to the priest by crossing your arms over your chest.

The Prayer after Communion

Celebrant God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord.

People **Amen.**

The people stand as able.

Celebrant Glory to God,
People **whose power, working in us, can do infinitely more than we can ask or**
 imagine. Glory to God from generation to generation, in the Church and in
 Christ Jesus, for ever and ever. Amen.

The Blessing

Celebrant

Life is short, and we do not have much time to gladden the hearts of those who journey with us. And so make haste to love, and be swift to be kind; And may the God who travels with us, the God of pilgrimage, the God of Hope, bless, care and keep you, Father, Son and Holy Spirit, now and always.

People

Amen.

The Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Recessional Hymn | Sung by all, standing as able



Forth in thy name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know,
in all I think or speak or do.

4 Thee may I set at my right hand,
whose eyes my inmost substance see,
and labour on at thy command,
and offer all my works to thee.

2 The task thy wisdom hath assigned
O let me cheerfully fulfil;
in all my works thy presence find,
and prove thy good and perfect will.

5 Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day;

3 Preserve me from my calling's snare,
and hide my simple heart above,
above the thorns of choking care,
the gilded baits of worldly love.

6 For thee delightfully employ
whate'er thy bounteous grace hath given,
and run my course with even joy,
and closely walk with thee to heaven.

Song 34

Orlando Gibbons 1583-1625

Charles Wesley 1707-88

REH 340

Postlude: *Angel's Song* (Song 34, Gibbons), Healey Willan 1880-1968

The postlude concludes our worship service, sending us forth into the week ahead. You may choose to remain seated for the duration or depart following the closing hymn.

The Cathedral Church of St George

www.stgeorgescathedral.ca

The Very Reverend Douglas Michael, *Dean & Rector*

Brad Barbeau, *Director of Music*