THE HOLY EUCHARIST

Remembrance Sunday



Grieving Figures #3, Vimy Memorial, David H. Clendenning (photo)

The Cathedral Church of Saint George

8 November 2026 • 10:30 a.m.

Welcome to St George's Cathedral

We are so glad you're here! Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here. Please join us in the entryway for a time of fellowship after the service. Children and young people are invited to attend Sunday School in the Library. We are delighted that you are here and hope to welcome you again.

Land Acknowledgement

We acknowledge that in Kingston we are situated on traditional territory of the Anishinaabe, Haudenosaunee, and Huron Wendat peoples. We seek a new relationship with the original peoples of this land, one rooted in and based upon honour and deep respect.

Memorial Flowers

The flowers on the high altar are given to the Glory of God, for all those who gave in service to Canada, and our parents, Frank and Kathleen Stephen and Jim and Gloria Honey, from LCol & Mrs. Alan Stephen.

Leading the Service

Preacher	Captain The Reverend Claire Bramma
Presider	The Reverend Canon Peter Case
Organist	Brad Barbeau

Assisting with the Service

Reader	Susan Higgins	*Livestream*	Derek F. & Peter M.
Servers	James McBride & Gerald Courage	*Intercessor*	Irene Courage
Lay Ministers	Gerald Courage & Jane Kirkpatrick	*Verger*	Jane Kirkpatrick
Sidespeople	Brian Hinchey & Geoff Hinch		

Eucharistic Prayer

The Book of Alternate Services, Eucharistic Prayer A

Service Music

Communion Service in E Major, Collegium Regale, Harold Darke

Laying the Memorial Wreaths

Jack Treddenick
Doug Green
Warren Everett
Al Stephen

The Gathering of the Community

The people's responses are in **bold**.

Processional Hymn | Sung by all, standing as able.



Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep:
O hear us when we cry to thee
For those in peril on the sea.

2 O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst upon the foaming deep,
And calm amid the rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.

3 O sacred Spirit, who didst brood
Upon the chaos dark and rude,
And bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.

4 O Trinity of love and power!
Your children shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
And ever let there rise to thee
Glad hymns of praise from land and sea.

Melita
J.B. Dykes 1823-76

W. Whiting 1825-78
REH 457

The people remain standing.

The Procession of the Colours

The National Anthem

O Canada! Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
The True North strong and free! From far and wide,
O Canada, we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

The Act of Remembrance

Celebrant Let us remember before God, and commend to His sure keeping;
those who have died for their countries in conflict; those whom we knew and whose memory we treasure; and all who have lived and died in the service of humanity.

They shall grow not old, as we that are left grow old:
Age shall not weary them, nor the years condemn.

Celebrant At the going down of the sun and in the morning
We will remember them.
People **We will remember them.**

The Placement of Crosses *&* the Wreath

Roll of Honour 1914 – 1918

Ernest Andrews
Harry Attwood
Cecil Parker Burke
Richard Joseph Clark
R. W. Clark
Ewart Gladstone Clarke
Robert John Cockburn
Irwin Maurice Conley
Franklin Groves Daly
Daniel Issac Vernon Eaton
William Gibbs Garrett
George Thomas Hagon
John Haines Hannaford
Travers Hora
Harry Hugh Jamieson
Edward Arthur King
Percy George Layzell
William Henry Mackney
Huntley Wilson MacPherson
H.C. Martin
Fred Ronald Lee McAuley
Hugh Harding McCormick
John Salter Mills
Richard Arthur Mitchell
Robert Andrew B. Mitchell
Hugh Wilson Norton-Taylor
Thomas Ralph Poffley
Thomas Duncan J. Ringwood
Edward Ryder
Herbert Clement Saunders
Herbert Miller Swaine
George Grant Rutledge Taylor
Charles T. Van Straubenzee
Stanley Mott Waldron

Roll of Honour 1939-1945

Francis Logie Armstrong
Michael Melvill Beachcroft
Andrew Price Boyd
Leonard Brown
Norman Chalmers
Arthur Chippendale
Joseph Thomas Chippendale
Frederick Cochshott
Ernest Ennis Cockburn
Arthur Saraphiane Compeau
John Compeau
Ronald Ralph Cork
Crauford Stuart Cosby
Richard Gordon Elliot
Sydney Francis Garbutt
Herbert William Graham-Brown
John Ritchie Grant
Laurence Bernard Guest
Geoffrey Francis Hicks
Gordon Clifford Hicks
Raymond Gordon Hill
William John Hunter
Evan Llewellyn Johnston
William Charles Knapton
Hugh Victor Laing
Hubert Oberlin Lough
William Charles Lower
John Tulloch Middlemiss
John David Miller
William Michael Florance Moffatt
Duncan Bryce Murphy
John Arthur McGowan
Lewis Edward Pratt
Hubert Horace Richardson
Frederick John Shadbolt
Edward Franklin Sharpe
Cecil Nelson Shea
Omer Cornelius Shea
Ernest Ellmore Stevenson
Eric Charles Tisdall
Roy Richard Tolson
James Utting
Ivor William Wilkin
Charles Edward Wilson
John Wilson

The Last Post ~ Lament ~ Reveille | Duncan Campbell

The Royal Anthem

God save our gracious King, Long live our noble King,
God save The King: Send him victorious,
Happy and glorious, Long to reign over us:
God save The King.

The Collect for Remembrance

Celebrant Father of all, we pray to you for those we love but see no longer. Grant them your peace, let light perpetual shine upon them, and in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen**.

The people are seated.

The Proclamation of the Word

The First Lesson | Wisdom 6:12-16

Wisdom is radiant and unfading, and she is easily discerned by those who love her
and is found by those who seek her. She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty, for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths and meets them in every thought.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 116: 1-8, *Dilexi, quoniam* | Sung by the choir.

I AM well pleased : that the Lord hath heard the voice of my prayer;
2 That he hath inclined his ear unto me : therefore will I call upon him as long as I live.
3 The snares of death compassed me round about : and the pains of hell gat hold upon me.
4 I shall find trouble and heaviness, and I will call upon the Name of the Lord : O Lord, I beseech thee, deliver my soul.
5 Gracious is the Lord, and righteous : yea, our God is merciful.
6 The Lord preserveth the simple : I was in misery, and he helped me.
7 Turn again then unto thy rest, O my soul : for the Lord hath rewarded thee.
8 And why? thou hast delivered my soul from death : mine eyes from tears, and my feet from falling.

The Second Lesson | 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The word of the Lord.
People **Thanks be to God.**

Gradual Hymn | Sung by all, standing as able.



I vow to thee, my country,
all earthly things above,
entire and whole and perfect,
the service of my love:
the love that asks no question,
the love that stands the test,
that lays upon the altar the dearest
and the best;
the love that never falters,
the love that pays the price,
the love that makes undaunted
the final sacrifice.

2 And there's another country
I've heard of long ago,
most dear to them that love her,
most great to them that know;
we may not count her armies,
we may not see her King;
her fortress is a faithful heart,
her pride is suffering;
and soul by soul and silently
her shining bounds increase,
and her ways are ways of gentleness
and all her paths are peace.

Thaxted Cecil Spring-Rice 1859-1918
Gustav Holst 1874-1934

The Holy Gospel | Matthew 25: 1-13

Gospeller The Lord be with you.
People **And with thy spirit.**
Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory be to thee, O Lord.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, Lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Reader The Gospel of Christ.
People **Praise be to thee, O Christ.**

The people are seated at the invitation of the preacher.

The Sermon | Captain the Rev. Claire Bramma

Silence may be kept. The people stand as able.

The Nicene Creed *Said by all.*

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The people may adopt a posture of prayer, as they wish.

The Prayers of the People

Confession & Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you.
(*Matthew 11.28)*
God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.
(*John 3.16)*

Hear also what Saint Paul saith.
This a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.
(1 Timothy 1.15)

Hear also what Saint John saith.
If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.
(1 John 2.1,2)

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

Silence may be kept. The celebrant and people say together,

People **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The people stand as able.

The Peace

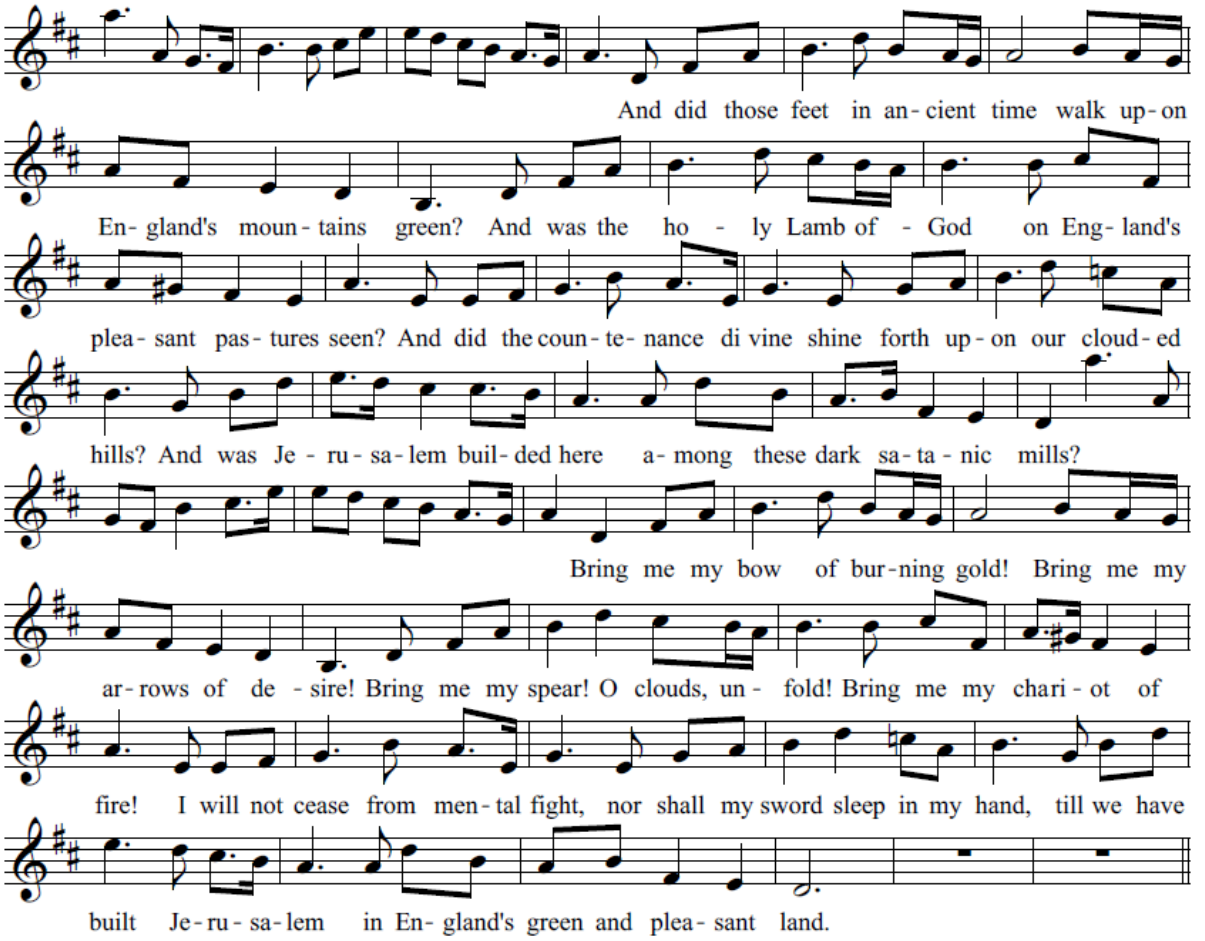
Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The people greet one another with a sign of God's peace.

The Holy Communion

Offertory Hymn | Sung by all, standing as able.



Jerusalem William Blake 1757-1827
C. H. H. Parry 1848-1918

The Prayer over the Gifts

Celebrant Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word.

People **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the hope of resurrection and the promise of eternal life. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.*

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy

holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to pray

People **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

People **We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Sung by the choir.

O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

All baptized Christians are welcome to receive communion in this Church. Please move to the rail at the direction of the ushers. You may receive the bread in open and outstretched hands, responding: "Amen." Gluten-free wafers are available; please make your need known to the minister. If you prefer not to receive wine from the common cup, you may simply touch the base of the chalice, again responding: "Amen." Should you wish to receive a blessing, please indicate that to the priest by crossing your arms over your chest. The people stand as able.

Prayer After Communion

Celebrant Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord.

People **Amen.**

Celebrant Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who journey with us. And so make haste to love, and be swift to be kind; And may the God who travels with us, the God of pilgrimage, the God of Hope, bless, care and keep you, Father, Son and Holy Spirit, now and always.

Amen.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

The Recovery of the Colours

Recessional Hymn | Sung by all, standing as able.



O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home;

2 Under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

3 Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

4 A thousand ages in thy sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.

5 Time, like an ever-rolling stream,
bears mortals all away;
they fly forgotten, as a dream
dies at the opening day.

6 O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

St Anne
Melody from *A Supplement to the New Version* 1708
Probably by William Croft 1678-1727

Isaac Watts 1674-1748
Psalm 90
REH 533

Postlude: Highland Cathedral

The postlude concludes our worship service, sending us forth into the week ahead. You may choose to remain seated for the duration or depart following the closing hymn.